

#1-4205

830 Garfield Street  
Gary, Indiana 46404

152-023847-235

Indiana

939095

SPECIAL WARRANTY DEED

R-58305

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

CITY OF GARY

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

Lot 10 and the South 14 feet of Lot 11, Block 3, Gary Land Company's Fourth Subdivision, City of Gary, as shown in Plat Book 14, page 15, Lake County, Indiana.

Key # 44-157-10

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 20TH day of July 1987 has set his hand and seal as Field Office Acting DIR., Housing Mgmt. Div., FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

SAMUEL R. PIERCE, JR.  
Secretary of Housing and Urban Development

Arnelia Wilson  
Arnelia Wilson

By: Federal Housing Commissioner

Drucilla Campbell  
Drucilla Campbell

Sherman Vandyke (SEAL)  
Sherman Vandyke

SEP 17 1987 Field Office Acting DIR., Housing Mgmt. Div.  
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA  
COUNTY OF MARION

Anna N. Anton  
AUDITOR LAKE COUNTY

Before me, the undersigned, a Notary Public in and for said State and County, on 20 July 1987, personally appeared Sherman Vandyke who is personally well known to me and known to me to be the duly appointed Field Office Acting DIR., Housing Mgmt. Div., FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of 20 July 1987, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office Acting Dir., Housing Mgmt. Div. for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Julia E. Balz  
Notary Public Julia E. Balz  
Residing in MARION County, Indiana

My Commission Expires: 11-17-90

This instrument was prepared under the direction of DAVID E. PINSKY, Office of the General Counsel Federal Housing Administration, Indianapolis, Indiana.

Attn Nancy  
City Of Gary  
Mayor's Office Of  
Housing Conservation  
824 Broadway  
Gary, Indiana 46402

Return to  
Attn. Homestead Division

847

212733-P HUD-Wash., D. C. FHA Form No. 1818 Rev. 8/66