939067

MORTGAGE RELEASE

FOR VALUE RECEIVED, receipt of which is hereby acknowledged, Associates Financial Services Company of Indiana, Inc. (hereinafter called "Associates"), an Indiana Corporation, does hereby release, satisfy and discharge that certain real estate mortgage executed by Helen M. Lee, as Mortgagor(s), on the 30 day of June 19 86, which Mortgage covers the following described real estate situated in the City of Hammond, County of Lake, State of Indiana, to-wit:

The South 10 feet of Lot 21 and all of Lot 20, in Block 2, in Winslow's Addition in the Resubdivision of Lots 1-18, 25-42, in the City of Hammond, Lake County, Indiana, as per plat thereof, recorded in plat book 9, page 7, in the office of the Recorder of Lake County, Indiana. Also commonly known as 4140 Cameron, Hammond, IN.

Said Mortgage was recorded in the Office of the County Recorder of Lake County, State of Indiana, on the 3 day of July, 19 86. in Mortgage _____, Page _____, Instrument No. 862240. The County Recorder is hereby authorized to enter this Mortgage Release of record.

IN WITNESS WHEREOF, Associates has caused this Release to be executed by its duly authorized Vice President, attested by its Assistant Secretary and its Corporate Seal affixed this 14th day of Sept, 19 87.

ATTEST:

By _____
Its Assistant Secretary
V. E. Bajus

ASSOCIATES FINANCIAL SERVICES COMPANY OF INDIANA, INC.

By _____
Its Vice President
W.W. Sullivan

LILLIAN BLASTICK
L.C. RECORDER

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
SEP 18
14 PM '87

ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF Cook

Before me, the undersigned authority, a Notary Public in and for said County and State aforesaid, on this day personally appeared W.W. Sullivan and V. E. Bajus, known to me to be the persons whose names are subscribed to the foregoing instrument, and known to me to be the Vice President and Assistant Secretary, respectively, of Associates Financial Services Company of Indiana, Inc. a Corporation, and acknowledged to me that they executed said instrument for the purposes and considerations wherein expressed, and as the act of said corporation.

GIVEN under my hand and seal of office, this 14th day of Sept, 19 87.

THIS INSTRUMENT WAS PREPARED BY:

Maria de la Paz
ASSOCIATES FINANCIAL SERVICES CO., INC.
6223 HOHMAN AVE.
PO BOX 683
HAMMOND, IN 46325
931-1144

_____
NOTARY PUBLIC
Josephine D. Battista

" OFFICIAL SEAL "
JOSEPHINE D. BATTISTA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/15/91

5.00