

Security Federal Savings & Loan Assoc.
4518 Indianapolis, Blvd.
East Chicago, IN 46312
Attn: P. Ferrini

938954

137800-87-21

TICOR TITLE INSURANCE
Crown Point, Indiana

THIS INSTRUMENT of writing by and between Security Federal Savings and Loan Association of Lake Co., IN. hereinafter referred to as the party of the first part, and Federal Home Loan Mortgage Corp. hereinafter referred to as the party of the second part WITNESSETH:

That, for value received, the said party of the first part does hereby sell, assign, transfer and set over, without recourse, unto the said party of the second party, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon.

Said mortgage was executed to Security Federal S&L Assn. by James H. and Maureen A. Clarke to secure one promissory note for Forty four thousand five hundred and 00/100 dollars \$ 44,500.00 dated November 10, 1979 and was recorded on the 15th day of November 19 79 in the office of the Recorder of Lake County, IN. in Mortgage Record n/a Page n/a or as Document Number 559988

IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first part by and through its proper officers this 1st day of April 19 87.

SEP 18 9 50 AM '87
FILED FOR RECORD
LAKE COUNTY
INDIANA

WILLIAM BLASTICK
L & C OF RECORDERS

ATTEST:

Shirley Zielaskowski
Shirley Zielaskowski, Asst. Treasurer

Frank X. Becerra
BY Frank X. Becerra, Asst. Vice-President

STATE OF Indiana
COUNTY OF Lake

Before me, the undersigned, a Notary Public, personally appeared Frank X. Becerra and Shirley Zielaskowski, who as Asst. V-P and Asst. Treas. respectively acknowledged the execution of the foregoing assignment to be the act and deed of Security Federal S&L Assn. a corporation, for the uses and purposes therein named.

Witness my hand and notarial seal this 1st day of April, 19 87.

Perry L. Ferrini
Notary Public - Perry L. Ferrini

My commission expires:

3-21-91

County of Residence - Lake

This instrument was prepared by: Donald Stepanovich, Attorney

Handwritten initials/signature