

Security Federal Savings & Loan Assoc.
4518 Indianapolis, Blvd.
East Chicago, IN 46312
Attn: P. Ferrini **938951**

00153696

137800-87-20

THIS INSTRUMENT of writing by and between Security Federal Savings and Loan Association of Lake Co., IN hereinafter referred to as the party of the first part, and Federal Home Loan Mortgage Corp. hereinafter referred to as the party of the second part WITNESSETH:

That, for value received, the said party of the first part does hereby sell, assign, transfer and set over, without recourse, unto the said party of the second party, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon.

Said mortgage was executed to Security Federal Savings and Loan Assn. by James L. and Cheryl Westerfield to secure one promissory note for fifty five thousand three hundred fifty and 00/100 \$ 55,350.00 dated October 5th, 1979 and was recorded on the 12th day of October 19 79 in the office of the Recorder of Lake County, IN in Mortgage Record n/a Page n/a or as Document Number 554299

IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first part by and through its proper officers this 1st day of April 19 87.

ATTEST:

Shirley Zielaskowski
Shirley Zielaskowski, Asst. Treasurer

STATE OF Indiana
COUNTY OF Lake

Frank X. Becerra
BY Frank X. Becerra, Asst. Vice-President

Before me, the undersigned, a Notary Public, personally appeared Frank X. Becerra and Shirley Zielaskowski, who as Asst. V-P and Asst. Treas. respectively acknowledged the execution of the foregoing assignment to be the act and deed of Security Federal S&L Assn. a corporation, for the uses and purposes therein named.

Witness my hand and notarial seal this 1st day of April 19 87.

Perry L. Ferrini
Notary Public Perry L. Ferrini
County of Residence - Lake

My commission expires:
3-21-91

This instrument was prepared by: Donald Stepanovich, Attorney

TICOR TITLE INSURANCE
Crown Point, Indiana

LILLIAN BLASTICK
L.C. RECORDER

STATE OF INDIANA, S.S. NO. _____
LAKE COUNTY
FILED FOR RECORD
SEP 18 9 58 AM '87

[Handwritten signature]