

Security Federal Savings & Loan Assoc.
4518 Indianapolis, Blvd.
East Chicago, IN 46312
Attn: P. Ferrini

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13 7800-87-20

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THIS INSTRUMENT of writing by and between Security Federal Savings and Loan Association of Lake Co., IN. hereinafter referred to as the party of the first part, and Federal Home Loan Mortgage Corp. hereinafter referred to as the party of the second part WITNESSETH:

That, for value received, the said party of the first part does hereby sell, assign, transfer and set over, without recourse, unto the said party of the second party, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon.

Said mortgage was executed to Security Federal Savings & Loan Assn. by Dennis Sowa and Susan McLean to secure one promissory note for thirty thousand four hundred and 00/100 dollars \$ 30,400.00 dated June 27th, 1980 and was recorded on the 3rd day of July 19 80 in the office of the Recorder of Lake County, IN. in Mortgage Record n/a Page n/a or as Document Number 589655

IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first part by and through its proper officers this 1st day of April 19 87.

ATTEST:

Shirley Zielaskowski
Shirley Zielaskowski, Asst. Treasurer

Frank X. Becerra
BY Frank X. Becerra, Asst. Vice-President

STATE OF Indiana
COUNTY OF Lake

Before me, the undersigned, a Notary Public, personally appeared Frank X. Becerra and Shirley Zielaskowski, who as Asst.V-P and Asst. Treas. respectively acknowledged the execution of the foregoing assignment to be the act and deed of Security Federal S&L Assn. a corporation, for the uses and purposes therein named.

Witness my hand and notarial seal this 1st day of April, 19 87.

Perry L. Ferrini
Notary Public Perry L. Ferrini
County of Residence - Lake

My commission expires:

3-21-91

This instrument was prepared by: Donald Stepanovich, Attorney

TICOR TITLE INSURANCE
Crown Point, Indiana

WILLIAM BLASTICK
CLERK OF RECORDER
LAKE COUNTY, INDIANA
APR 19 9 50 AM '87

[Handwritten initials]