

ASSIGNMENT OF REAL ESTATE MORTGAGE

936714

FOR VALUE RECEIVED, THE UNION FEDERAL SAVINGS BANK, HEREBY SELLS, ASSIGNS AND TRANSFERS WITHOUT RECOURSE UNTO THE LOMAS & NETTLETON COMPANY, A CONNECTICUT CORPORATION THAT CERTAIN MORTGAGE DATED MAY 08, 1986, EXECUTED BY CHARLES E. LASTER AND JO ANNE LASTER, HUSBAND AND WIFE WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA, IN MORTGAGE REGRD

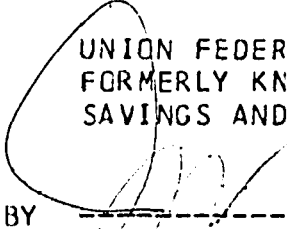
-----, PAGE -----, OR IS DESIGNATED AS DOCUMENT NO. 853934

JILLIAN BLASTICK  
RECORDER  
STATE OF INDIANA/S.S. HO.  
LAKE COUNTY  
FILED FOR RECORD  
SEP 4 11 45 AM '87

IN WITNESS WHEREOF, THE UNION FEDERAL SAVINGS BANK HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER THIS 1ST DAY OF SEPTEMBER, 1987.

ATTESTED

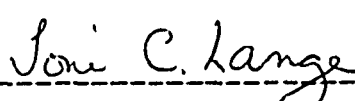
  
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THOMAS S. TALARICO  
ASSISTANT TREASURER

UNION FEDERAL SAVINGS BANK  
FORMERLY KNOWN AS UNICA FEDERAL  
SAVINGS AND LOAN ASSOCIATION  
  
BY -----  
JAMES B. GRIFFITH  
SENIOR VICE PRESIDENT

STATE OF INDIANA )  
                          ) SS  
COUNTY OF ALLEN )

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, THIS 1ST DAY OF SEPTEMBER, 1987, PERSONALLY APPEARED THE ABOVE SUBSCRIBED JAMES B. GRIFFITH AND THOMAS S. TALARICO, TO ME PERSONALLY KNOWN TO BE SENIOR VICE PRESIDENT AND ASSISTANT TREASURER, RESPECTIVELY, OF THE UNION FEDERAL SAVINGS BANK, AND ACKNOWLEDGED THE EXECUTION OF THE WITHIN AND FOREGOING ASSIGNMENT OF REAL ESTATE MORTGAGE ON BEHALF OF SAID SAVINGS BANK AS ITS SAID OFFICERS FOR THE USES AND PURPOSES THEREIN SET FORTH, AS THEY WERE DULY AUTHORIZED TO DO.

WITNESS MY HAND AND NOTARIAL SEAL.

  
-----  
NOTARY PUBLIC TONI C. LANGE

A RESIDENT OF ALLEN COUNTY

MY COMMISSION EXPIRES  
MAY 15, 1988

THIS INSTRUMENT PREPARED BY  
WHEN RECORDED PLEASE RETURN TO

JOEL BRAVICK, PRESIDENT  
UNION FEDERAL SAVINGS BANK  
333 EAST WASHINGTON BLVD.  
FORT WAYNE, IN 46802  
ATTN: DIANE FISHER



  
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