936653 ASSIGNMENT OF REAL ESTATE MORTGAGE

-----, PAGE -----, GR IS DESIGNATED AS DOCUMENT NO. 862409

FOR VALUE RECEIVED, THE UNION FEDERAL SAVINGS BANK, HEREBY SELLS, ASSIGNS
AND TRANSFERS WITHOUT RECOURSE UNTO THE LOMAS & NETTLETON COMPANY, A CONNECTICUT
CORPORATION THAT CERTAIN MORTGAGE DATED JULY 02, 1986, EXECUTED BY
MARJORIE J. PAWL, OF ADULT AGE, AKA MARJORIE PAWL
WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, STATE OF INDIANA, IN MORTGAGE RECORD

STATE OF INDIANA/S.S. NO.
FILED FOR RECORD
FILED FOR RECORD

IN WITNESS WHEREOF, THE UNION FEDERAL SAVINGS BANK HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER THIS 1ST DAY OF SEPTEMBER, 1987.

ATTESTED

THEMAS S. TALARICO ASSISTANT TREASURER

UNION FEDERAL SAVINGS BANK FORMERLY KNOWN AS UNION FEDERAL SAVINGS AND LOAN ASSOCIATION

JOEL BRAVICK PRESIDENT

STATE OF INDIANA

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COUNTY OF ALLEN

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, THIS 1ST DAY OF SEPTEMBER, 1987, PERSONALLY APPEARED THE ABOVE SUBSCRIBED JOEL BRAVICK AND THOMAS S. TALARICO, TO ME PERSONALLY KNOWN TO BE PRESIDENT AND ASSISTANT TREASURER, RESPECTIVELY, OF THE UNION FEDERAL SAVINGS BANK, AND ACKNOWLEDGED THE EXECUTION OF THE WITHIN AND FOREGOING ASSIGNMENT OF REAL ESTATE MORTGAGE ON BEHALF OF SAID SAVINGS BANK AS ITS SAID OFFICERS FOR THE USES AND PURPOSES THEREIN SET FORTH, AS THEY WERE DULY AUTHORIZED TO DO.

WITNESS MY HAND AND NOTARIAL SEAL.

NOTARY PUBLIC LORRECL WAYLAND

MY COMMISSION EXPIRES

APRIL 13, 1991

A RESIDENT OF ALLEN COUNTY

THIS INSTRUMENT PREPARED BY WHEN RECCRDED PLEASE RETURN TO

JOEL BRAVICK, PRESIDENT UNION FEDERAL SAVINGS BANK 333 EAST WASHINGTON BLVD. FORT WAYNE, IN 46802 ATTN DIANE FISHER

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