

CONTRACT/POOL # _____

COMMITMENT # 7143

LOAN NO. 00032280 0069

WHEN RECORDED, MAIL TO:

WestAmerica
Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

LILLIAN PLASTIC
L.C. RECORDER

STATE OF INDIANA

936689

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MELTON FINANCIAL SERVICES CORPORATION INC

1255 EUCLID AVENUE, CLEVELAND, OHIO 44115

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MARCH 20, 1987 made and executed by ELNY J COMFORTI

NORMA J COMFORTI

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 3-24-87 as Reception No. 908178 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of LAKE County, INDIANA and which Mortgage Deed of Trust covers property described as:

[REDACTED]

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 2635 162ND PLACE
HAMMOND, IN 46323

LOAN AMOUNT: 31,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 27 day of APRIL, 19 87.

WESTAMERICA MORTGAGE COMPANY

BY: Beth A. Martin
BETH A. MARTIN/ VICE PRESIDENT

BY: Cynthia A. Holmes
CYNTHIA A. HOLMES/ ASST. SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 27 day of APRIL, 1987, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT

and CYNTHIA A. HOLMES who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Charlene D. Castleberry
NOTARY PUBLIC
CHARLENE D. CASTLEBERRY
10/03/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: PAM YANTORNO

[Signature] 500