

Raleigh Phillips K
4107 Miller Ave
Gary 46403

936617

010550-2

6-15-87

KNOW ALL MEN BY THESE PRESENTS, That the _____

American Savings Bank, F.S.B.

a corporation of the State of New York, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Damian Lawrence Trenshaw and Patricia S. Trenshaw, his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 22nd day of April, 1958, and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book 1227 of records, on page 410, as document No. _____

to the premises therein described, situated in the County of Lake, State of Indiana, as follows, to wit:

The Southeasterly 6 feet of Lot Seventy Three (73) by parallel lines and all of Lot Seventy Four (74) except the Easterly 7.5 feet thereof by parallel lines, Block One (1), in Glen L. Ryan's Second Subdivision in the City of Gary, as shown in Plat Book 30, page 24, in Lake County, Indiana

LILLIAN BLASTICK
L.C. RECORDER

SEP 4 10 21 AM '87

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said American Savings Bank, F.S.B. has caused these presents to be signed by its Vice President, and attested by its Asst Secretary, and its corporate seal to be hereto affixed, this 6th day of August, 1987.

*f/k/a and successor by merger to AMERICAN IRVING SAVINGS BANK

American Savings Bank, F.S.B.

By James D. Moore
James D. Moore, Vice President

Attest: Kathleen D. Cantwell
Kathleen D. Cantwell, Asst Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by _____ (Name) _____ (Address)

25.9

