

# PARTIAL RELEASE OF MORTGAGE

CD 9-9777 432788 H049004 ara

934061

*Sub All Gov. Vn Assn*

Hammar

THIS IS TO CERTIFY, That a certain Mortgage executed by CALUMET NATIONAL BANK OF HAMMOND, INDIANA, as Trustee under the Trust Agreement dated November 28, 1986 and known as/P-3377

Trust No. to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States corporation,

for the sum of Two Hundred Forty Thousand 240,000.00 Dollars, dated December 12, 1986 and recorded December 30, 1986 in Mortgage Record No./Plat Book \_\_\_\_\_

Page \_\_\_\_\_, as Document No. 893939 in the Recorder's Office of Lake County, Indiana, and given to secure on promissory note in the

sum of \$ 240,000.00, had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lots 13 and 17 in Rita's Addition, Unit 1 to the Town of Schererville, as per plat thereof, recorded in Plat Book 61, page 47, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and affect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this 22nd day of July, 19 87.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

*Jeffrey C. Stur*  
Jeffrey C. Stur, Vice President

1 29 PM '87

LILLIAN BLASTICK  
L.C. RECORDER

ATTEST:

*Jody M. Edinger*

Jody M. Edinger, Assistant Secretary  
Acknowledgement:

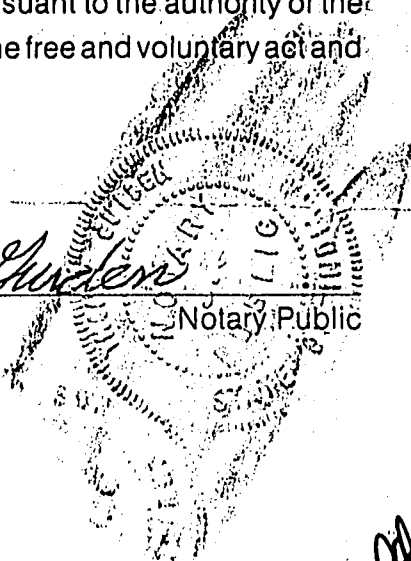
STATE OF INDIANA, }  
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County, this 22nd day of July, 19 87, personally appeared Jeffrey C. Stur and Jody M. Edinger

\_\_\_\_\_ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

*Thomas Guiden*  
THOMAS GUIDEN  
NOTARY PUBLIC STATE OF INDIANA  
LAKE CO.  
MY COMMISSION EXPIRES AUG 17, 1988  
ISSUED THRU INDIANA NOTARY ASSOC.



My Commission Expires \_\_\_\_\_

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
Citizens Federal Savings and Loan Association  
Hammond, Indiana

MR3 - 200 - 11/83