

934050

350 Hayes Street  
Gary, IN 46404

152-025593-203

B-432742

Indiana

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveyed warrants against all persons claiming by, through, or under him, to

CITY OF GARY  
for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

The South 35 feet of Lot 23 and the North 3 feet of Lot 24, Block 33, Gary Land Company's Fourth Subdivision, in the City of Gary, as shown in Plat Book 14, page 15, in Lake County, Indiana.

NON TAXABLE

Aug 19, 1987

*Anna N. Anton*  
AUDITOR LAKE COUNTY

*Anna N. Anton*

Aug 20

5 PM

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 20TH day of July 1987, has set his hand and seal as Field Office Acting DIR., Housing Mgmt. Div., FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

SAMUEL R. PIERCE, JR.  
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: *Sherman Vandyke* (SEAL)  
Sherman Vandyke  
Field Office Acting DIR., Housing Mgmt. Div.  
FHA Field Office, Indianapolis, Indiana

*Arnelia Wilson*  
Arnelia Wilson

*Drucilla Campbell*  
Drucilla Campbell

STATE OF INDIANA :  
COUNTY OF MARION : SS

Before me, the undersigned, a Notary Public in and for said State and County, on 20 July 1987, personally appeared Sherman Vandyke who is personally well known to me and known to me to be the duly appointed Field Office Acting DIR., Housing Mgmt. Div., FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of 20 July 1987, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office Acting Dir., Housing Mgmt. Div. for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

*Julia E. Balz*  
Notary Public Julia E. Balz  
Residing in MARION County, Indiana

My Commission Expires: 11-17-90

DAVID E. PINSKY, Office of the General Counsel  
Federal Housing Administration, Indianapolis, Indiana.

CHICAGO TITLE INSURANCE COMPANY  
ILLIAN BASTICK  
L.C. PROFFER

212753-P HUD-Wash., D. C. FHA Form No. 1818 Rev. 8/66

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