WX 5056

Project 85586 Parcel No. 9624

YTHUCO EXAL ROTICUA

933987

Tax Key No. 6-1-1

Return: 8393 Indiana St. Merrillyille In 46410

The undersigned, in consideration of the sum of One Dollar (\$1.00) and other consideration, receipt of which is hereby acknowledged, hereby grants unto Indiana Bell Telephone Company, Incorporated, its successors and assigns, a right of way and easement to install, construct, operate, maintain, repair, supplement, and remove, at any time or times hereafter, its communication systems consisting of cables, and as it may from time to time require or deem proper therefore, in, under, and upon a strip of land located in Section 3, Township 34N, Range 9W, Township of Hanover, County of Lake, State of Indiana, more particularly described as follows:

An easement sixteen and one-half (16.5) feet in width beginning at a point 3960 feet more or less north of the southwest corner of Section 3, Township 34 North, Range 9 West and the east right-of-way line of Parrish Avenue, thence north, lying east of, parallel and abutting the east right-of-way line of Parrish Avenue for a distance of 495 feet more or less. See Deed Record 312140 for the description of the property.

Also the right of ingress and egress over and across said strip and land adjacent to said strip for the purpose of exercising the rights herein granted.

The Grantee agrees to be responsible and pay for all damages to the Grantor's property and/or crops that have been caused by the construction and maintenance of said communication systems.

The Grantor warrants that no structure or building, except fencing, driveways, or streets, shall be erected upon said easement. The Grantor agrees to notify the Grantee before any construction of any fences, driveways, or streets is started.

The Grantor reserves, after the completion of said systems, the full use of the land which is not inconsistent with the existence and maintenance of said communication systems but does agree to notify the Grantee of any proposed change in elevation or grade within the area of said easement.

the area or said ease	ment. 19	March	•	DR 00 0	İ
Witness our han	ds this day o	f	_, 1987, at	= SASC	B
Hammond	, Indiana.			CORD CANA	7
			National Bank Huseman Trust	- (* R*E	4
		by: (!	letys & Can	Sh or	: /) : =
STATE OF INDIANA COUNTY OF LAKE	) ) SS: )	Clet and	us F. Epple/// Senior Trust (	Vice Presi <b>ț</b> e Officer <b>în</b> J	net )大
Personally appe	ared before me, a Not	ary Public, in and	d for said County	y and State,	
this 19th day of _		, Cletus F. E	_	_	
who acknowledged the	execution of the above	$\sim$	ue Linguistic	uum I Yasa	<del>-</del>
FILED			ublic, Fanice	£ 13,6 mg	
AUG 201987 My commission expires		Resident	of Olke 1.	County 6	Y