

983967

# SATISFACTION OF MORTGAGE

RETURN TO  
CALUMET NATIONAL BANK  
Mortgage Loan Dept.  
1806 Robinhood Blvd.  
Schererville, Indiana 46375

THIS CERTIFIES, that a certain Mortgage executed by .....  
Dennis A. Tracy and Mary E. Tracy, husband and wife  
..... to CALUMET NATIONAL BANK, Hammond, Indiana,  
a national banking association, dated the 19th... day of ...October....., 19..79.., in the  
amount of \$.....35,000.00....., and recorded as Document 557070, Book ....., Page .....,  
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the  
same is hereby released.

Unit 1 South in Evergreen Estates Condominium Inc. Horizontal  
property regime as recorded in Document #553574 under the date  
of October 5, 1979 of the records of Lake County, Indiana  
together with the undivided interest in the common elements  
appertaining thereto.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by ..... its ..... Vice President, and its corporate seal to be hereunto affixed and  
attested by its Mortgage Loan Officer this 18th day of August 1987

ATTEST:

*Sheila A. Miksis*  
Sheila A. Miksis  
Mortgage Loan Officer

CALUMET NATIONAL BANK

BY *Terrence J. Farrell*  
Terrence J. Farrell Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 18th  
of August....., 1987....., personally appeared Terrence J. Farrell Vice President,  
and Sheila A. Miksis....., Mortgage Loan Officer, of CALUMET NATIONAL BANK,  
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be  
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and  
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and  
purposes therein set forth.

My Commission expires 2-7-90

WITNESS MY HAND and official seal.

This Instrument Prepared By Terrence J. Farrell  
CNB 174 Vice President

*Sylvia Torbica*  
Sylvia Torbica Notary Public  
Resident/Lake County

WILLIAM BLASTICK  
L.C. RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
Aug 20 11 08 AM '87

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