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and the second second	Property of the Control of the Contr			<b>(</b> P) (See As No. 1985), year	<del></del>
33965	particular control of		MORTGAGE s	Cherenville Indiana A	ot. vd
THIS CER	TIFIES, that a certain M		<i>y</i>		,
			Inc.	See 1	1
					$\mathcal{A}^{\prime}$
	ing association, dated the			and the second second	U
• •	50,000.00, and record			To	
	r's Office of Lake Count	ty, State of Indiana,	has been fully paid and	satisfied and the	
same is hereby	released.				
	l, Meadows Third Add n in Plat Book 43, p			and, as	
				and the same of	
				6 2 18 18 18 18 18 18 18 18 18 18 18 18 18	OD
* *	ESS WHEREOF, the said			표 C' ''	_Z
	its Vice		corporate seal to be here	eunto affixed and	兴四
attested by its	Mortgage Loan Offic	cer , this .13	th day of August		25
ATTEST:		CALI	MET NATIONAL BAN		10
ATTEST.		01110	MEI MAIIOMAL DAN		易三
hula	Cl. Miknie	ВУ	1 ) ween	Cf Cfauls	记分
Sheila A. N	Miksis, Mortgage Loa	n Officer T	errence J. Farrell	Vice President	UPA
STATE OF INI	DIANA, LAKE COUNTY	V 88.			
1111	fore me, the undersigned, a		ion soid State and County t	his 13th day	
	August 19	87	or salu state and county, t	ellvies president	
ESCHOOL THE PARTY				A CONTRACTOR OF THE CONTRACTOR	
CIC V. Ha	Sheila A. Miksis mmond, Indiana, known to m lyered the annexed satisfacti ixed thereto, pursuant to the	ne to be such, and acknowledge, and continuous authority of the Board	owledged that as such office aused the corporate seal of Directors of said Banl	ers, they signed and of said Bank to be k, as their free and	
	untary act and deed, and as poses therein set forth.	une iree and voluntary	act and deed of said ban	k, for the uses and	
	7/1/30	ig Hogost	1.1	/ /	
My Commission e	xpires 02-07-90-	· · · · · · · · · · · · · · · · · · ·	. WITNESS MY HAN	D nd official seal.	
		7 37	X19/184 /61	WCa	
This Instrument CNB 174	Prepared By Terrence	u., rarrell	Sylvia/Torbica Resident of Lake	Notary Public	KU1
	•		Taric of Tare	MILEA.	