

Carmine, John & Patricia

933962

RELEASE OF MORTGAGE

*123 S. Lafayette St
Valpo 46383*

THIS CERTIFIES that the annexed Mortgage to Indiana Federal Savings & Loan Association which is recorded in the office of the Recorder of Lake County, Indiana, in Mortgage Record 728129, page, has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said mortgagee, this 31st day of July, 1987.

[Signature]
Mark Maniscalco, Vice Pres., Mer. Consumer Lending

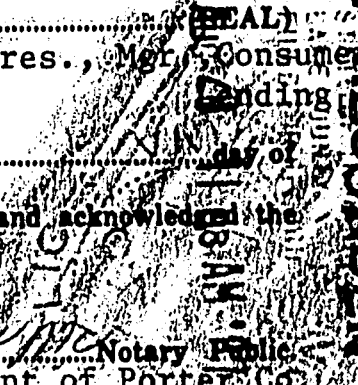
STATE OF INDIANA, Porter County, ss: :

Before me, the undersigned, a Notary Public in and for said county, this 31st day of July, 1987, came Mark Maniscalco and acknowledged the execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires 04-19-88.
[Signature] Notary Public

This instrument was prepared by Tamra M. Kueck Barbara Bujna Resident of Porter Co.



WILLIAM BLASTICK
L.C. RECORDER

520

MORTGAGE

FROM

TO

Received for record this..... day of....., 19..... at.....o'clock m., and recorded in Mortgage Record No. page Recorder County.

Fee \$.....