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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC. Mortgage Bankers a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Indiana and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, sell, assign, bargain, transfer, and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2121 CRYSTAL DRIVE - SUITE 900 ARLINGTON, VA. 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 17th day of February 1987 made by:

MARTIN L SPANNAN , AND DEBRA L SPANNAN , HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of

Twenty- Nine Thousand, and 00/100 Dollars (\$ 29,000.00 ) and all right, title, and interest in and to the premises situated in the County of LAKE and State of Indiana and described in said mortgage as follows: PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 34, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 1220.90 FEET SOUTH AND 243.15 FEET EAST OF THE NORTHWEST CORNER OF SAID SECTION 34; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SECTION 358.30 FEET; THENCE EAST 243.14 FEET; THENCE NORTH 358.30 FEET; THENCE WEST 243.14 FEET TO THE POINT OF BEGINNING, EXCEPT THE SOUTH 20 FEET THEREOF.

DIANE BLASTICK RECORDER APR 20 11 07 AM '87

Which said mortgage is Recorded in the office of the Recorder of LAKE Indiana, in Book at Page as Document No. 902512 County, in the State of

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SECOND VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 8th day of APRIL 1987

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

Amy D. Mathis ASST SECRETARY AMY D. MATHIS

BY

Deborah Calvano SECOND VICE-PRESIDENT DEBORAH CALVANO

STATE OF NEW JERSEY

COUNTY OF MIDDLESEX

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that he/she/they as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his/her/their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th day of APRIL 1987 PREPARED BY: AMY D. MATHIS FOR MARGARETTEN & COMPANY, INC. 280 MAPLE STREET PERTH AMBOY, NJ 08861

NOTARY PUBLIC

LISA PARTESI A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

INDIANA ASSIGNMENT OF MORTGAGE MAR-1306 (8/86)

Replaces IN-1406 (10/84)

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