933927 (PARTIAL) RELEASE OF MORTGAGE

PEOPLES FEDERAL SAVI	NGS AND LOAN ASSOCIATION)N	
2/ mu	dated the 14TH	day of NOVEMI	BER , 1986
and recorded on the	day of	, 1 <u>9_86,</u> _	887599
is hereby released and satisfie	the Recorder's Office of	LAKE	County. India

LOT 24, BLOCK 2, UNIT NO. 6 BRIAR RIDGE COUNTRY CLUB ADDITION, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 61, PAGE 8, IN LAKE COUNTY, INDIANA.

Aug 20 10 G AN 197

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IN WITNESS WHEREOFPEOPLES_	FEDERAL SAVINGS AND LOAN ASSOCIATION
On the last and any and the last that the last that the last that the last the last that the last the	
hereunto set [XXX] [their] hand[s] and seal[s	3] this <u>28TH</u> day of <u>JULY</u> , 1987.
Signature Muid Bollow (SEAL	L) Signature Latricing Mwan (SEAL)
Printed DAVID A BOCHNOWSKI PRESIDENT	Printed PATRICIA J. MRVAN-ASSISTANT SECRETARY
STATE OF INDIANA	
	SS:
COUNTY OF LAKE	
Before me, a Notary Public in and for said	d County and State, personally appeared
DAVID A. BOCHNOWSKI AND PATRICIA J. MI	RVAN
of Mortgage.	dged the execution of the foregoing (Partial) Release
WITNESS my hand and Notarial Seal this	28TH day of JULY , 19-87
My commission expires 5-27-91	Signatura Mariama Yeo yumoweey
	Printed MARIANNA ROZUMOWICZ LAKE COUNTY RESIDENT Notary Public (1)
This instrument was prepared by DANIEL W	W. MOSER-MANAGER OF LOANS