

#5-4034

R. 58234

Citizens FEDERAL SAVINGS AND LOAN ASSOCIATION, 707 Ridge Rd., Munster, Indiana
Attn: Laura

SATISFACTION OF MORTGAGE

933924

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

THIS CERTIFIES, that a certain Mortgage executed by _____
Robert F. Baxter and Vera M. Baxter, husband and wife
_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
_____ 21st day of February _____ 19 68 _____ in the amount of \$ 21,500.00 and
recorded in Mortgage Record No./Plat Book 1688 _____ page 308 _____ as Document
No. 740707 _____ in the Recorder's office of Lake _____ County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:

Lot 7, Block 2, 5th Street Estates, 3rd Addition to the Town of
Highland as recorded in Plat Book 31, Page 93, in Lake County,
Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 12 day of August, 19 87.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur

WILLIAM BLASTICK
L.C. RECORDER
AUG 20 10 03 AM '87
LAKE COUNTY
FILED FOR
RECORD

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 12th day of August,
19 87, personally appeared Jeffrey C. Stur
_____ and JoAnne Pickett

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Laura Kern
Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY:

Jeffrey C. Stur, Vice President
707 Ridge Road, Munster, IN 46321

Handwritten initials and number 500