

OF EAST CHICAGO, INDIANA

MAIN OFFICE

720 WEST CHICAGO AVENUE

EAST CHICAGO, INDIANA 46312

933923

RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by JACK EDWARD UYLAKI and FAITH HELEN

UYLAKI, husband and wife

to FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA, of the City of East Chicago,
State of Indiana,

dated the 13th day of February 1973 as Document 188685
and recorded in Mortgage Record No. 188685

Page No. --- of the records of Lake County, in the State of Indiana, having been fully paid and

charged, such mortgage is hereby declared fully paid, satisfied and released this 14th

August 1987

ATTEST:

Donna A. Kline
Donna A. Kline, Assistant Cashier

FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA

By *Joseph L. Irwin*
Joseph L. Irwin, Vice President

STATE OF INDIANA, }
LAKE COUNTY } SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Joseph L. Irwin, Vice President and Donna A. Kline, Assistant

Cashier of FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA of East Chicago, Indiana,

who are personally known to me to be the same persons whose names are subscribed to the foregoing in-

strument as such Vice President and Assistant Cashier, and acknowledged the

execution of the annexed release of Mortgage, and delivered the said instrument as their free and voluntary

act and as the free and voluntary act of the said FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA

for the uses and purposes therein set forth, and caused the corporate seal of said FIRST NATIONAL

BANK OF EAST CHICAGO, INDIANA to be thereto attached.

Given under my hand and Notarial Seal, this 14th day of August 1987

My commission expires
September 25, 1990

Cheri Scott
Cheri Scott --
Notary Public

County of Residence: Lake

This instrument was prepared by: Donna A. Kline, Assistant Cashier
First National Bank of East Chicago, Indiana

CHICAGO TITLE INSURANCE CO. RECORDER
INDIAN TITLE RECORDS
AUG 14 10:33 AM '87

N¹/₂ of L. 64, all Lts. 65 & 66, & S¹/₂ L. 67, of Stafford and Trankle's Eighth Addn. Co Hammond, being a sub-
div. of pt. of Govt. L. 3 in E¹/₂ of NW¹/₄ of S31, T37N, R9W of 2nd P.M., in Lake Co., IN PB 9, pg 8

Handwritten initials/signature