Loan No.				
Q33Q17 PARTIAL	RELEASE O	F MORTGAGE		
THIS IS TO CERTIFY THAT a Under Trust #1512	certain mortgage	executed byThe .F.	rst Bank of Wh	ilting
to THE FIRST BANK OF W				
March 19 84, calling for records of Lake County, Indiana, in is hereby released and satisfied as to:	the principal sum of Document 7555	26 RookxRecord	eing recorded in∤t led _X Rxgex _5 -7-	he re- -84
LOT No. 93 in Plat of corre	ection, Harvest	Manor Unit No. 1	Section No. 3	3
in the Town of Scherervi 55 page 49, in the Offi				ok '
and that this release in no wise affect described herein.	cts the lien of said	mortgage as to the l	palance of the pro	perty
IN WITNESS WHEREOF, the said	THE FIRST BA	NK OF WHITING	, has caused this	nstrů -
ment to be signed by Angela Catrino		lits corporate seal to l	e hereunto affixe	d g
Assistant Cash	this	31. day of	July , R	87
All the second		THE FIRST BANK	OF WHITING	N. I
	Ву	Angela Catrino	XXIIXX	NH PO
STATE OF INDIANA, LAKE COUNT	ΓY, ss:	Assistant Cashi	er	
Before mo, the undersigned,	a Notary Public in a	nd for said State and Co	unty, this 31	
of John Time	19, personally ap	peared Angela Catr	ino Zenter XXXXXX	MWKK,
C PARST B	ANK OF WHI	ITING, WHITI	NG, INDIA	NA,
they signed and delivered the	known to mo annexed satisfaction of	e to be such, and acknow mortgage, and caused the	corporate seal of said	l Bank
voluntaty act and deed, and				
phroses therein set forth.	ISON	·		
My Commission expires	BLIC, Lake County, Irio an expires March 6, 199	witness M	HAND and officia	l seal.
Resident of La	ike County, Indiana	Satte	ler X W	DM
This Instrument Prepared By Angela	Catrino		Notary 1	Public