SATISFACTION OF MORTGAG

Pett # 87
/ 33308-87
as alparaiso, Indiana) on the
of \$ 51,900.00
n Point, as shown
. January 87
day of January 19 87  19 87  19 87
lle, Vice President
C. RECOR
in and for the said County,
of the
to the foregoing instrument
to the foregoing instrument, igned and delivered the said
the corporate seal of said Directors of said corporation of said corporation, for the
A.D. 19 87
Szoke

933869			133308-87
THIS CERTIFIES, That the debt secured by the	certain mortgage	executed by	Same Ambertain
James L. Wilson and Karen R. Wilson, h	usband and wife	and the date of the state of th	and the second of the second o
First Federal Savings and Loan Association to INDIANA FEDERAL SAVINGS AND LOAD	n of Valparatso! AN ASSOCIATIO	known as	
30th day of April , 19 77		,	
said mortgage being recorded in the Records of l	Mortgage of	Lake	County, in the
State of Indiana, in Record No. Document #404	833 on I	Page	
Lot 160, Imperial Heights 7th subdivisi	on in the City o	f Crown Point,	as shown
in Plat book 41, page 149, Lake County	Indiana.		
has been fully paid and satisfied and said Mortga	age is hereby releas	sed.	
WITNESS, my hand and the seal of the C			January 19 87
			Loan Association
	By	the sel	11
(SEAL)		. Biddle, Vice	President
(SEAL)	little som w	· Diddie, vice	60 77
ACKNOW	LEDGMENT		
STATE OF INDIANA			00 A 2
STATE OF INDIANA SS:			ECC Connel
- a 1			
I,Jane Szoke	, a Notary P	ublic, in and fo	r the said County,
in the State aforesaid, DO HEREBY CERTIFY	thatJohn	W. Biddle	202
personally known to me to be theVice Pre	esident		of the
INDIANA FEDERAL SAVINGS AND LOAN AS			
and personally known to me to be the same person	whose name is subs	cribed to the for	egoing instrument.
appeared before me this day in person and ackno			
instrument as Vice President of said corporation to be affixed thereto, pursuant to autho	corporation, and	caused the corp	oorate seal of said
corporation to be affixed thereto, pursuant to autho	rity, given by the Bo	pard of Directors	of said corporation
as his free and voluntary act, and as the free and is a subpurposes therein set forth.	l voluntary act and	deed of said co	orporation, for the
Given under my hand and Notarial seal this	Blst Day of	January/	A.D. 10 87
oren under my hand and Notarial seal this	1 1	/ //	, A.D. 19
	Notary Public	Jane Szoke	The second secon
My Commission expires 12-9-89	Port of Port	er	Comment of the Atlanta
	Resident of Port		_ County, Indiana
This instrument prepared byMary Murray, I	Loan Service		<u> </u>