

# SATISFACTION OF MORTGAGE

## 933868

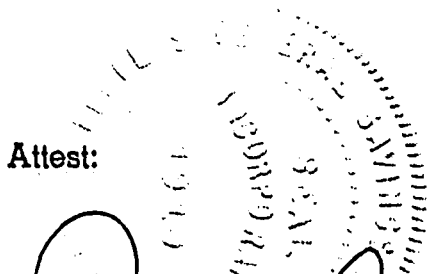
THIS CERTIFIES, That a certain Mortgage executed by Hugh D. Martin and Donna J. Martin, husband and wife

----- to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 28th day of June, 1983 calling for \$ 70,000.00 and recorded in Mortgage Document #714713 ~~Record No XXXXXXXXXXXXXXXXXX Page XXXXXXXXXXXX~~ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary this 17th day of February, 1987.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski  
David A. Bochnowski, President

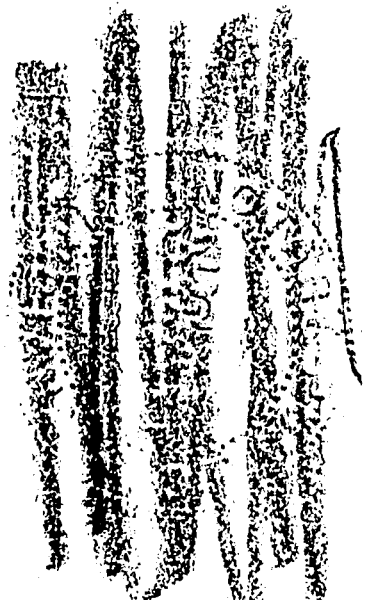


Attest:  
By Patricia J. Mrvan  
Patricia J. Mrvan, Assistant Secretary

AUG 20 8 55 AM '87

LILLIAN PLASTICK  
RECORDER

STATE OF INDIANA, COUNTY OF LAKE SS:



Before me, the undersigned, a Notary Public in and for said County, on 17th day of February, 1987 Personally appeared David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the ----- President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Deborah A. Hensley  
Deborah A. Hensley Notary Public

My Commission Expires 9-9-87  
"Resident of Lake County"  
Prepared By: Deborah A. Hensley

500-1

Lot 2, Hilltop Acres Addition No. 2, Unit A., as shown in Plat Book 40, page 126, in Lake County, Indiana.