

# SATISFACTION OF MORTGAGE

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TICOR TITLE INSURANCE  
Highland, Indiana

THIS CERTIFIES, that a certain Mortgage executed by \_\_\_\_\_  
\_\_\_\_\_ Randall K. Minas and Nancy M. Minas, Husband and Wife \_\_\_\_\_  
\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on  
27th day of December 19 77 in the amount of \$ 47,100.00 and  
recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document  
No. 446502 in the Recorder's office of Lake County, State of Indiana,  
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the

following described real estate: Lot 79, Block 1 in Plum Creek Village Third Addition to the Town of Schererville, as recorded in Plat Book 47, page 82, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 29th day of January, 1987.

## CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson  
Kathleen Wilson Assistant Secretary

Robert J. Boland  
Robert J. Boland Vice President

STATE OF INDIANA }  
COUNTY OF Lake } SS:

LILLIAN BLASTICK  
L.C. RECORDER  
JAN 20 8 55 AM '87

Before me, the undersigned, a Notary Public in and for said County, this 29th day of January 1987, personally appeared Robert J. Boland and Kathleen Wilson

\_\_\_\_\_ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Laura A. Ross  
Laura A. Ross Notary Public

My Commission Expires September 23, 1989

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Robert J. Boland, Vice President  
707 Ridge Road, Munster, IN 46321

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