

Conn 136584-87 Jackson
933851

SATISFACTION OF MORTGAGE

TICOR TITLE INSURANCE
Merrillville, Indiana

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____
George B. Greene and Kathryn L. Greene, husband and wife

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the
29th day of August, 19 79, amounting to the sum of \$ 49,050.00

said mortgage being recorded in the Records of Mortgage of Lake _____ County, in the
doc#547579
State of Indiana, in Record No. N/A on Page N/A

Lot 128 in Lake of the Four Seasons Unit No. 2, as per plat thereof, recorded in Plat
Book 37 page 76, in the Office of the Recorder of Lake County, Indiana.

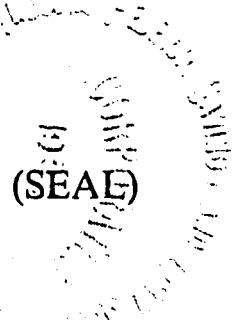
has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 04th day of August 1987

Indiana Federal Savings And Loan Association

By John W. Biddle
John W. Biddle
Title Vice President

LILLIAN BLASTICK
L.C. RECORDER
AUG 20 8 55 AM '87
FILED IN RECORDS



ACKNOWLEDGMENT

STATE OF INDIANA }
COUNTY OF Porter } SS:

I, Judith A. White, a Notary Public, in and for the said County
in the State aforesaid, DO HEREBY CERTIFY that John W. Biddle
personally known to me to be the Vice President of the

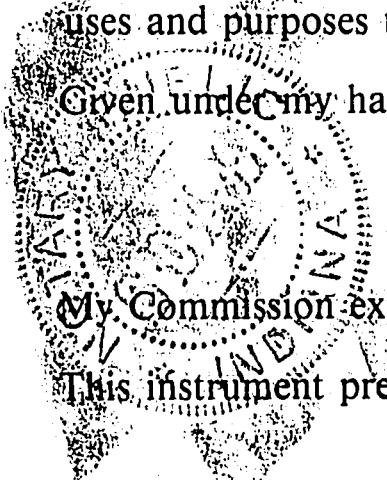
INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,
and personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as such he signed and delivered the said
instrument as Vice President of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.

Given under my hand and Notarial seal this 04th Day of August, A.D. 19 87

Judith A. White
Notary Public Judith A. White

My Commission expires 04-26-90 Resident of Porter County, Indiana

This instrument prepared by Chris Briggs



5-00