| SATISFACTION (| OF MORTGAGE | |
|--|--|------------------|
| 933849 THIS CERTIFIES that a cortain mortgage or | secuted by <u>DONALD L. TULOWITZKI and KARE</u> | |
| | recuted by DONALD L. TULOWITZKI and KARES | <u> مظا</u> خ |
| TULOWITZKI, Husband and wife, to FIRST FEDERAL SAVINGS AND LOAN ASS | SOCIATION OF HAMMOND INDIANA or | the |
| | · | ទើ |
| 21st day of November , 19 85, mortgag | ging certain Real Estate described as follows: | |
| Lot 6 In Fairmeadow 18th Addit of Munster, as per plat thereo Plat Book 40, page 96, in the Recorder of Lake County, India | of, recorded in Office of the | i |
| | Aug Fac | 1/2 |
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| | 187 | 32 |
| | Ş | S |
| was recorded as DOCUMENT NO. 830632 in | Mortgage Record at page | |
| in the Recorder's Office of Lake COUNT | \mathbf{p} | |
| and satisfied and the same is HEREBY FULLY R | • | Pulu |
| | | • |
| IN WITNESS WHEREOF, the said FIRST F | EDERAL SAVINGS AND LOAN ASSOCIAT | ION |
| OF HAMMOND, INDIANA has caused this instru | ment to be signed by its PRESIDENT | ' and |
| its corporate seal to be affixed and attested by its | • | |
| day of April , 19 87. | <u> </u> | |
| day of April , 19_87. | | |
| | FIRST FEDERAL SAVINGS AND LOAN ASSOCIA OF HAMMOND, INDIANA | TION |
| | | |
| ATTEST: | By: Tould Cosple Paul J. Cooper President | |
| Secretary Secretary | - | |
| Trene Rybarczyk | | |
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| STATE OF THE STATE | | |
| > SS: | | |
| | and the second of the second o | |
| COUNTROPLAKE | | |
| | and for the State and County aforesaid, personally app | enred: |
| COUNTROLLAKE | | |
| COUNT'S OF LAKE Brack me, the undersigned, a NOTARY PUBLIC in | d SECRETARY respectively of 1 | FIRST |

Mary Lou Ingham

April 12th, 1987

This document prepared by: _

said dorporation its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My Commission Expires:

(Notary (Mildred E. Anderson) (Notary Public)

(County of Residence: LAKE)