TO	HĄ	VE	AND	TO	HOLD	the	said	last	mentioned	tract or p	arcel c	of land	d, with t	he appu	tenana	ces ti	heret	o belor	iđ-
ing,	to	the	said	party	y of the	sec	ond 1	part,	HER		heirs	and	assigns	forever,	in as	full	and	ample	α
ma	nne	: as	the	said	Auditor	of	said	Coun	ity is empo	wered by	law to	o sell	the sar	ne.					

In Testimony Whereof. The said ANNA N. ANTON Auditor of the said County of Lake, has hereunto set his hand and affixed the seal of the Board of County Commissioners, the day and year last above written.

> Guna W. Auditor Lake County, Indiana ANNA N. ANTON

Treasurer Lake County NICK ANGEL

STATE OF INDIANA)
COUNTY OF LAKE

Before me, the undersigned, KENNETH RAY PETERSON , in and for said county, this day, personally , Auditor of said county, and acknowledged that he came the above named ANNA N. ANTON signed and sealed the foregoing deed for the uses and purposes therein mentioned.

In witness whereof, I have hereunto set my hand and seal this 14TH day of AUGUST 19.87.

Clerk, Lake Circuit Court Lake County, Indiana

KENNETH RAY PETERSON

