

TO HAVE AND TO HOLD the said last mentioned tract or parcel of land, with the appurtenances thereto belonging, to the said party of the second part, His . heirs and assigns forever, in as full and ample a manner as the said Auditor of said County is empowered by law to sell the same.

In Testimony Whereof, The said ANNA N. ANTON Auditor of the said County of Lake, has hereunto set his hand and affixed the seal of the Board of County Commissioners, the day and year last above written.

Anna N. Anton
Auditor Lake County, Indiana
ANNA N. ANTON

Attest. Nick Angel
Treasurer Lake County
NICK ANGEL



STATE OF INDIANA }
COUNTY OF LAKE } ss:

Before me, the undersigned, KENNETH RAY PETERSON , in and for said county, this day, personally came the above named ANNA N. ANTON , Auditor of said county, and acknowledged that he signed and sealed the foregoing deed for the uses and purposes therein mentioned.

In witness whereof, I have hereunto set my hand and seal this 14th day of August, 1987.

K.R. Peterson
Clerk, Lake Circuit Court
Lake County, Indiana
KENNETH RAY PETERSON

