

8706 Cherry St.
Dep't 46311

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

933773

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by _____

JANET BROOKS

_____ , on the 12th

day of August 1980 , securing the principal sum of Two Thousand,

Five Hundred and no/100 ----- Dollars (\$ 2,500.00)

which mortgage was duly recorded as Document Number 594151 or in Mortgage Record

Plat Book 42 at pages 60 in the office of the Recorder of Lake

County, Indiana, on _____ day of _____, 19____, and subsequently assigned on the

_____ day of _____, 19____ to the _____

_____, said assignment being duly recorded as Document

Number _____ or in Mortgage and Assignment Record _____ at page

_____ in the Office of the Recorder of _____ County, State of Indiana on the

_____ day of _____, 19____, is hereby Released and Satisfied.

Dated this _____ day of _____, 19____

Richard J. Osty
RICHARD J. OSTY

WILLIAM BLASTICK
RECORDER
AUG 19 2 05 PM '87

STATE OF INDIANA , COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of

August , 19 87 , personally appeared

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My County of Residence: Lake

My commission expires: 10-14-89

James A. Greco
JAMES A. GRECO NOTARY PUBLIC

STATE OF _____ , COUNTY OF _____

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

_____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____ NOTARY PUBLIC

This instrument was prepared by JAMES GRECO , Attorney At Law

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