## 933771

## CITY OF HAMMOND DIVISION OF CODE ENFORCEMENT

|  |          | <b>—</b> • • • • • • • • • • • • • • • • • • • |         |
|--|----------|--|---------|
| STATE OF INDIANA,                      | SS:      | Date   | 8-17-87 |
| COUNTY OF LAKE,                        | 33:      | Date   |         |
| CITY OF HAMMOND,                       | )        |  |         |
| Petitioner,                            | <b>)</b> | Case No.                                       | 87-110  |
| <b>VS</b> .                            | )<br>)   |  |         |
| James C. Noojin, Sr.<br>1519: John St. | )        |  |         |
| Whiting, IN 46394                      | )<br>)   |  | R ATY   |
|  | )        |  | 077     |

Respondent(s)

to I.C. 36-7-9-25 on:

#### FINDING OF FACT AND ACTION TAKEN

Comes now the Division of Code Enforcement by the Enforcement Office of the Unsafe Building Program, Jack Turner, and the following respondent(s) appear(s): none

Service of Notice of Hearing and Order to Comply having been made pursuant

- sending a copy of said Notice and Order by United States Mail certified.

  personal delivery of said Notice and Order to the respondent(s).

  leaving a copy of said Notice and Order at the dwelling house or usual place of abode of the respondent(s).
- publishing said Notice and Order in **The Times**, after a reasonable effort to serve by certified mail failed.

  earing of said Order to Comply is held and the hearing officer being duly

Hearing of said Order to Comply is held and the hearing officer being duly advised, NOW FINDS as follows:

- 1. The premises herein are legally described as follows:
  - L. 33 Bl. 2 H.W. Sohl's 5th Add. in the City of Hammond, Lake County, Indiana, and commonly known as: 5535 Walter
- 2. The above-described premises is owned by: <u>James C. Noojin, Sr.</u>,
  1519 John St., Whiting, IN 46394

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| Page 2   |
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| and the following person or entities have an interest therein:   |
| And the second s |
| 3. The allegations contained in the Order of Comply and, more specific-  |
| ally, the List of Code Violations or Repair List attached thereto, made  |
| a part thereof and dated 6-8-877, are accurate, true and cor-  |
| rect and exist on the premises as of this date $8-13$ , 1987.  |
| Respondent(s) do(es) not contest(s) the allegations of the Order to  |
| Comply. The respondent(s) do(es) not request(s) an extension of time with-   |
| in which to comply with said Order. A cash performance bond is \$  |
| It is, therefore, found that the cumulative effect of the code vio-  |
| lations present on the premises renders the premises unsafe, substandard,  |
| and a danger to the health and safety of the public as defined by I.C. (1981)  |
| 36-7-9-2.  |
| It is further found that major reconstruction of the building(s) is  |
| necessary to bring the property up to the Property Maintenance Code of the   |
| City of Hammond and that respondent(s) made no serious efforts to make the   |
| property safe, although respondent(s) had notice and opportunity to do so  |
| since 6-15&16-87   |
| IT IS, THEREFORE, THE ACTION OF THE UNDERSIGNED TO: Affirm the order issued by the Division of Code Enforcement in having the structure demolished to protect the health, safety, and well-being of the public and order bids to be taken.   |

Charles Enslen, Hearing Officer Division of Code Enforcement City of Hammond, Indiana

# CITY OF HAMMOND DIVISION OF CODE ENFORCEMENT

| CITY OF HAMMOND                      |  |                                       |
|--------------------------------------|--|---------------------------------------|
| Petitioner                           | No. 87-110                                     |                                       |
|                                      | ORDER TO COMPLY AND NOTICE                     |                                       |
|                                      | DEMOLISH                                       |                                       |
| dministrator of eteran's Affairs     | Re: 5535 Walter                                |                                       |
| ashington, D.C. 20420                | Key # 36-64-33                                 |                                       |
| Respondent(s) )                      | Date: 6-8-87                                   |                                       |
| TO:                                  |  |                                       |
| Pursuant to I.C.                     | 36-7-9, you must repair those items noted o    | on the                                |
| attached list of buil                | ding code violations concerning the premise    | s located                             |
| at5535 Walter                        | , Hammond, Indiana, which has the              | following                             |
| legal description:                   |  |                                       |
| L. 33 Bl.2                           | H.W. Sohl's 5th Add.                           |                                       |
|                                      |  |                                       |
| •                                    | •  |                                       |
|                                      |  |                                       |
| These items must                     | be completed repaired by the <u>2nd</u> day of | July . ,                              |
| 1987.                                |  | · · · · · · · · · · · · · · · · · · · |
| A hearing regardi                    | ng this order will be held in Room 209 of t    | he Hammond                            |
| City Hall, located at                | 5925 Calumet Avenue, in the City of Hammon     | d, County                             |
| of Lake, State of Ind.               | iana, on the 2nd day of July                   | _, 1987,                              |
| at 1:00 p.m.o.clock                  | •  |                                       |
| You have a right                     | to appear at the hearing of this cause with    | or without                            |
| legal counsel. You a                 | lso have the right to present evidence in y    | our favor,                            |
| to cross-examine oppos               | sing witnesses, and to present your views r    | egarding                              |
| this particular matter               | r.   |                                       |
| Jack Turner<br>Building Commissioner |  | •                                     |

### CITY OF HAMMOND DIVISION OF CODE ENFORCEMENT

| •          |
|------------|
|            |
| No. 87-110 |
|            |

Due to the structure's total deteriorated condition, you are to demolish it to protect the health, safety and well-being of the public.