

933766

44-25 Kennard Ave
Dulton Ill 60418

RESPONSE TO REQUEST FOR SEPARATION DOCUMENTS/INFORMATION

DATE OF INQUIRY	RECEIVED ON	IN BEHALF OF JOHN R O'CONNOR SR 146-4628
REFERRED TO NPRC BY		

MILITARY SERVICE DOCUMENTS ARE EXTREMELY IMPORTANT. GUARD THEM CAREFULLY AGAINST LOSS OR DAMAGE. TO AVOID DELAYS IN OBTAINING THESE DOCUMENTS IN THE FUTURE, WE SUGGEST THAT YOU MAKE COPIES OF THE ENCLOSED DOCUMENTS.

- The attached document(s) are furnished in response to the request.
- In response to your request, both deleted/undeleted copies of your separation document(s) are attached.
- The attached separation document may include the following information: Authority for separation, reason for separation, reenlistment eligibility code, and separation (SPN/SPD) Code. If you require a copy of the separation document that does not contain the above information, you may request a deleted copy from this Center.
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AUG 19 1 44 PM '97

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORDLILLIAN BLASTICK
L.C. RECORDER

NCPM NB3 M. DAVIS

FOR RICHARD M. SCHRADER
Chief, Navy Reference BranchNATIONAL PERSONNEL RECORDS CENTER
(Military Personnel Records)9700 Page Boulevard
St. Louis, Missouri 63132

DATE: 8/11/87

MR. JOHN R. O'CONNOR SR
% STATE OF ILLINOIS
ILL DEPT OF VETERANS AFFAIRS
3650 EAST 112th STREET
CHICAGO ILL 60617

933766

NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE
NAVPERS-553 (REV. 8-45)

1. SERIAL OR FILE NO. 945-20-39		2. NAME (LAST) (FIRST) (MIDDLE) O'CONNOR, JOHN RONALD, SR.		3. RATE AND CLASS/OR 146-462-8		5. PLACE OF SEPARATION USN PERSEPCEN UNIT 8 GREAT LAKES, ILL.	
RANK AND CLASSIFICATION HA 1/C SV-6 USNR		4. PERMANENT ADDRESS FOR MAILING PURPOSES 122 E. 73RD ST. CHICAGO, ILL. COOK CO.				6. CHARACTER OF SEPARATION HONORABLE	
7. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SAME AS 4		8. RACE W		9. SEX M		10. MARITAL STATUS M	

11. U.S. CITIZEN (YES OR NO) Y		12. DATE AND PLACE OF BIRTH 10-23-13 ATHOL, S. DAK.	
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13. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		14. SELECTIVE SERVICE BOARD OF REGISTRATION COOK CO., ILL.		15. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE SAME AS 4	
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16. MEANS OF ENTRY (INDICATE BY CHECK IN APPROPRIATE BOX) <input type="checkbox"/> ENLISTED <input checked="" type="checkbox"/> INDUCTED <input type="checkbox"/> COMMISSIONED		17. DATE OF ENTRY INTO ACTIVE SERVICE 5-15-44		18. NET SERVICE (FOR PAY PURPOSES) (YRS., MOS., DAYS) 1-8-6	
DATE 5-15-44		19. PLACE OF ENTRY INTO ACTIVE SERVICE CHICAGO, ILL.			

20. QUALIFICATIONS, CERTIFICATES HELD, ETC. SEE RATING DESCRIPTION BOOKLETS HOSPITAL APPRENTICE 1/C SV-6 USNR		21. RATINGS HELD AS, S2/C, HA 2/C, HA 1/C		22. FOREIGN AND/OR SEA SERVICE WORLD WAR II <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
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23. SERVICE SCHOOLS COMPLETED H C SCHOOL NH, SAN DIEGO, CALIF. 12 WEEKS		24. SERVICE (VESSELS AND STATIONS SERVED ON) NTC GREAT LAKES, ILL. HC SCH. NH, SAN DIEGO, CALIF. USNH OAKLAND, CALIF. US FLT. HOSP. NO. 113 SAN FRANCISCO, CALIF. USN REC. HOSP. NSD OAKLAND, CALIF.			
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IMPORTANT: IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTOR'S SUBDIVISION, VETERAN'S ADMINISTRATION, WASHINGTON 25, D. C.					
25. KIND OF INSURANCE NSI	26. EFFECTIVE MONTH OF ALLOTMENT DISCONTINUANCE JAN.	27. MO. NEXT PREMIUM DUE FEB.	28. AMOUNT OF PREMIUM DUE EACH MONTH 3.60	29. INTENTION OF VETERAN TO CONTINUE INSURANCE YES	
30. TOTAL PAYMENT UPON DISCHARGE \$ 32.78	31. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT \$ 1.60	32. INITIAL MUSTERING OUT PAY 100.00	33. NAME OF DISBURSING OFFICER F. A. SHAREK 520026		

34. REMARKS AMERICAN AREA VICTORY MEDAL		35. SIGNATURE (BY DIRECTION OF COMMANDING OFFICER) <i>T. V. Riley</i> FOR: T. V. RILEY, LIEUT., USNR			
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36. NAME AND ADDRESS OF LAST EMPLOYER C. S. KELLY FUNERAL HOME 6915 WENTWORTH AVE. CHICAGO, ILL.		37. DATES OF LAST EMPLOYMENT FROM 6-36 TO 5-15-44		38. MAIN CIVILIAN OCCUPATION AND D. O. T. NO. EMBALMER FUNERAL DIRECTOR	
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39. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA) SAME AS 38		40. PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING) POST GRAD. -- EMBALMING TECHNIQUE			
41. NON-SERVICE EDU. (OR SUCCESSFULLY COMPLETED) GRAM. 8 H. S. 4 COLL. -- COMM.		42. VOCATIONAL OR TRADE COURSES (NATURE AND LENGTH OF COURSE) EMBALMING SCH. --- 6 MONTHS APPRENTICESHIP --- 1 YEAR			

43. RIGHT INDEX FINGERPRINT		44. OFF DUTY EDUCATIONAL COURSES COMPLETED NONE			
45. DATE OF SEPARATION 1-20-46		46. SIGNATURE OF PERSON BEING SEPARATED <i>John Ronald O'Connor, Sr.</i>			

TO: BUREAU OF NAVAL PERSONNEL

RECORD OF NAVAL SERVICE

PAY & INSURANCE DATA

EMPLOYMENT AND EDUCATIONAL DATA

LILLIAN BLASTICK
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
AUG 19 1 44 PM '47



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