CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD SAFEGUARD IT

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

DD FORM 1 JUL 79 214

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

00011

1. NAME (Last, first, middle)	2. DEPARTMENT, COMPONENT AND BRANCH	3. SOCIAL SECURITY NO.
COOK, CHRISTOPHER STEPHEN 933764	NAVY-USNR	141 | 66 |7346

4a. GRADE, RATE OR RANK	4b. PAY GRADE	5. DATE OF BIRTH	6. PLACE OF ENTRY INTO ACTIVE DUTY
AME3	E4	65MAY10	HOUSTON TX

7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND	8. STATION WHERE SEPARATED
FITRON FIVE ONE (VF-51)	VF-51, NAS MIRAMAR, SAN DIEGO, CA

9. COMMAND TO WHICH TRANSFERRED	10. SGLI COVERAGE
NAVAL RESERVE PERSONNEL CENTER NEW ORLEANS LA	AMOUNT $ 50 000 ☐ NONE

11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY *(Additional specialty numbers and titles involving periods of one or more years)*

8345-F14 SYSTEM AIRCRAFT ORG MAINT TECH (01YR 08MOS)

12. RECORD OF SERVICE	YEAR(s)	MON(s)	DAY(s)
a. Date Entered AD This Period	84	SEP	10
b. Separation Date This Period	87	JUL	31
c. Net Active Service This Period	02	10	22
d. Total Prior Active Service	00	00	00
e. Total Prior Inactive Service	00	08	19
f. Foreign Service	00	00	00
g. Sea Service	00	09	28
h. Effective Date of Pay Grade	86	AUG	16
i. Reserve Oblig. Term. Date	90	SEP	09

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED *(All periods of service)*

SEA SERVICE DEPLOYMENT RIBBON.

14. MILITARY EDUCATION *(Course Title, number weeks, and month and year completed)*

ENL BASIC AV TRNG-2WKS-NOV84; AME "A"-10WKS-FEB85; F14 ENV & ESCAPE SYS SPEC C-602-3898-3WKS-JUN85; F14 ENV/ESC SYS(PJT) E-602-1662-3WKS-JUL85.

15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM	16. HIGH SCHOOL GRADUATE OR EQUIVALENT	17. DAYS ACCRUED LEAVE PAID
☒ YES ☐ NO	☒ YES ☐ NO	

18. REMARKS

DATE DETACHED FROM SEPARATION ACTIVITY: 27JUL87. 4 DAYS TRAVELTIME.

DENTAL EXAMINATION AND TREATMENT COMPLETED 21 JULY 1987 (90 DAYS PRIOR TO EAOS).

19. MAILING ADDRESS AFTER SEPARATION	20. MEMBER REQUESTS COPY 6 BE SENT TO DIR. OF VET AFFAIRS
8400 BURR ST CROWN POINT (LAKE) IN 46307	IN ☒ YES ☐ NO

21. SIGNATURE OF MEMBER BEING SEPARATED	22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN
Christopher Stephen Cook	M L LEATHERS YNC(SW) USN ADMIN SUP BY DIR

S/N 0102-LF-000-2140

MEMBER - 1

23. TYPE OF SEPARATION	24. CHARACTER OF SERVICE *(Includes upgrades)*
RELEASED FROM ACTIVE DUTY AND TRANSFERRED TO NAVAL RESERVE	HONORABLE

25. SEPARATION AUTHORITY	26. SEPARATION CODE	27. REENLISTMENT CODE
MILPERSMAN 3620100 AND CNO WASHINGTON DC 062331Z MAR 87	MDM	RE-R1

28. NARRATIVE REASON FOR SEPARATION

EARLY SEPARATION UNDER AN AUTHORIZED PROGRAM OR CIRCUMSTANCE

29. DATES OF TIME LOST DURING THIS PERIOD	30. MEMBER REQUESTS COPY 4
TL: NONE	CSC INITIALS

S/N 0102-LF-000-2140

MEMBER-4

WILLIAM BLASTIEK CO. RECORDER

AUG 09 PM '87