



AND LOAN ASSOCIATION

P.O. BOX 3198 / MUNSTER, IN 46324

TITLE INSURANCE

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a mortgage made by Lake County Trust, as Trustee under Trust.

No. 3616 in the amount of \$750,000,00 to AMERICAN GAVINGS & FOAN ASSOCIATION of \$750,000 to AME No. 3616, in the amount of \$750,000.00 to AMERICAN SAVINGS & LOAN ASSOCIATION on the 30th day of October, 1986, and recorded as Document No. 883961 of the records." of Lake County, Indiana, is hereby release and satisfied only as to the following described real estate, to-wit:

Part of Lot 1, Springvale Farms, Court "J", described as follows: Beginning at the Northwest corner of said Lot 1; thence South 35 degrees 00 minutes 00 seconds West, 110.00 feet to the Southwest corner of said Lot 1; thence South 66 degrees 05 minutes 22 seconds East, 48.62 feet; thence North 23 degrees 51 minutes 39 seconds East, 102.58 feet to the Northerly line of said Lot 1; thence North 55 degrees 69 minutes 00 seconds West, 27.89 feet to the point of beginning, common by known as Unit 1-4, 1819 Springdale Drive,

dated this 17th day of August, 1987.

AMERICAN

Sr. Vice President

STATE OF INDIANA)

) ss:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of August, 1987, personally appeared Clement B. Knapp, Jr. President, and L. Green, Sr. Vice President, for and on behalf of American Sayings, FSB, and acknowledged the execution of the foregoing instrument.

WITTNESS my Hand and official seal.

Denise L. Knapp, Notary Public

My Commission Expires: 2/1/90

County Residence: Lake

Prepared by: Clement B. Knapp, Jr., Attorney at Law

4521 Hohman Avenue Hammond, Indiana 46327 931-1015

8230 Hohman Avenue Munster, Indiana 46321 836-5870

3801 Main Street East Chicago, Indiana 46312 397-2860