

Policy # C-432765

3400 East 12th Avenue
Gary, Indiana 46403

152-045746-221

Indiana

933748

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

CITY OF GARY

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

Lots 1 and 2, Block 5, Aetna Securities Company's 1st Subdivision, City of Gary, Indiana, shown in Plat Book 20, page 20, Lake County, Indiana.

DULY ENTERED
FOR TAXATION

AUG 18 1987

46-5-1

INDIAN BLASTICK
RECORDER

05 PM '87

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 20TH day of July 1987 has set his hand and seal as Field Office Acting DIR., Housing Mgmt. Div., FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

SAMUEL R. PIERCE, JR.
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: Sherman E. Vandyke (SEAL)

Sherman Vandyke
Field Office Acting DIR., Housing Mgmt. Div.
FHA Field Office, Indianapolis, Indiana

Arnelia Wilson
Arnelia Wilson

Drucilla Campbell
Drucilla Campbell

STATE OF INDIANA : ss
COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for said State and County, on 20 July 1987, personally appeared Sherman Vandyke who is personally well known to me and known to me to be the duly appointed Field Office Acting DIR., Housing Mgmt. Div., FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of 20 July 1987, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office Acting Dir., Housing Mgmt. Div. for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Julia E. Balz
Notary Public Julia E. Balz

My Commission Expires: 11-17-90

Residing in MARION County, Indiana
DAVID E. PINSKY, Office of the General Counsel
Federal Housing Administration, Indianapolis, Indiana.

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