

4/19/11 FD 2 liwell v. Associates  
251 N. Mill St  
Suite 1700  
Indpls In 46204

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UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF INDIANA  
HAMMOND DIVISION

FIRSTBANK MORTGAGE COMPANY, )  
 )  
Plaintiff, )  
 )  
vs. )  
 )  
JAMES J. FRANK, )  
VANVILL STOVALL a/k/a )  
VAN VILL V. STOVAL, )  
LIZZIE BONITA STOVALL a/k/a )  
LIZZIE STOVALL, )  
MONTGOMERY WARD AND COMPANY, )  
GENERAL MOTORS ACCEPTANCE )  
CORPORATION, )  
LIBERTY LOAN CORPORATION, )  
and STATE OF INDIANA, )  
 )  
Defendants. )

CAUSE NO. H86-448

**DULY ENTERED  
FOR TAXATION**

AUG 13 1987

*Anna M. Anton*  
AUDITOR LAKE COUNTY

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

MARSHAL'S DEED

THIS INDENTURE, made this 10 day of July,  
1987, between J. Jerome Perkins, as United States Marshal for the  
Northern District of Indiana, Party of the First Part, and  
Firstbank Mortgage Company, of the State of Illinois, Party of  
the Second Part,

AUG 19 1 06 PM '87

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

**WILLIAM BLASTICK  
LIC. RECORDER**

WITNESSETH:

WHEREAS, on March 2, 1987, in a judgment entered in the  
United States District Court for the Northern District of  
Indiana, Hammond Division, in a certain cause then pending  
therein between Firstbank Mortgage Company vs. James J. Frank,  
et. al., being Cause No. H86-448, it was ordered that the

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*Ant*  
*1-00*

mortgaged premises described in the complaint in the said action and in the said judgment hereafter described, be sold at public auction pursuant to the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, by the United States Marshal for the Northern District of Indiana; that the said sale be made in the county where the premises are situated; that the United States Marshal for the Northern District of Indiana give public notice of the time of said sale, according to the laws of the United States, pursuant to Title 28 of the United States Code, Section 2002 which Section governs the sale of mortgaged property under foreclosure; and that a proper deed issue according to the laws of jurisdiction at said sale; and

WHEREAS, the United States Marshal for the Northern District of Indiana, pursuant to said judgment did, on June 2, 1987, sell at public auction at Complex B, Lake County Civil Sheriff's Office, Crown Point, Indiana, the premises in said judgment mentioned, due notice of the time and place of said sale being first given under the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, at which sale the premises hereinafter described were struck off to the said Party of the Second Part for the sum of \$40,000.00, that being the highest bid for the same; and

WHEREAS, the Report of Sale has been duly filed by the Party of the First Part which the United States District Court for the Northern District of Indiana, in said Cause No. H86-448, and said sale has been duly confirmed,

NOW, THIS INDENTURE WITNESSETH:

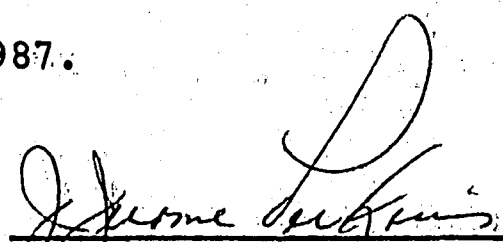
That said Party of the First Part, the United States Marshal for the Northern District of Indiana, in order to carry into effect the said sale so made by him as aforesaid, in pursuance of the order and judgment of said Court, and in conformity with the laws of the United States governing the sale of mortgaged property under foreclosure, and also in consideration of the premises, and of the said sum of money so bid, as aforesaid, constituting a credit on the indebtedness previously found to be due under the judgment of foreclosure of the above-entitled cause, the receipt whereof is hereby acknowledged, has bargained and sold, and by these presents does grant and convey to said Firstbank Mortgage Company, the following described real estate located in Lake County, Indiana, to-wit:

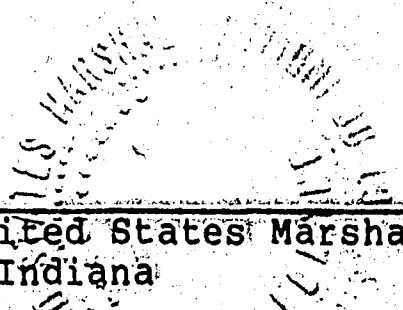
The South 15 feet of Lot 10, all of Lot 11, and the North 5 feet of Lot 12, Block 3, Woodrow Wilson's Addition to Gary, as shown in Plat Book 11, page 10, Lake County, Indiana.

More commonly known as 3738 Lincoln Street, Gary, Indiana 46408.

TO HAVE AND TO HOLD the same unto the Party of the Second Part, its heirs and assigns, forever.

IN WITNESS WHEREOF, the said Party of the First Part, United States Marshal for the Northern District of Indiana, as aforesaid, has hereunto set his hand and seal this 10 day of July, 1987.

  
\_\_\_\_\_  
J. Jerome Perkins, United States Marshal  
Northern District of Indiana

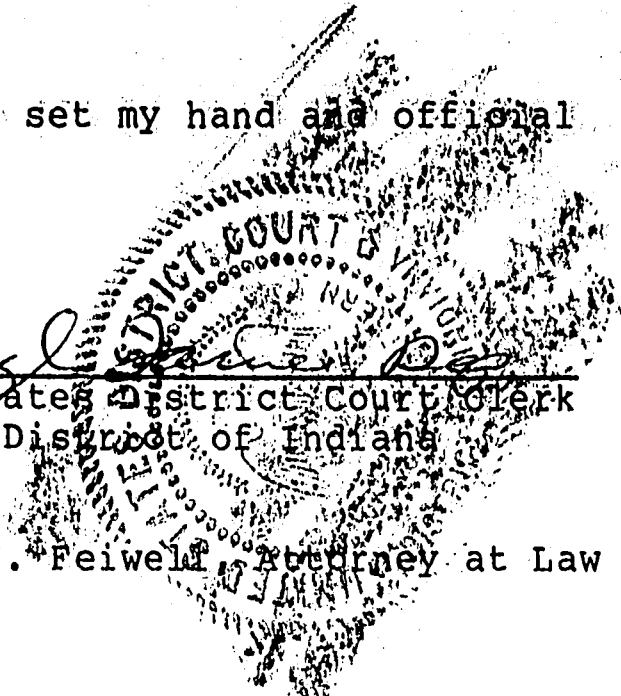


UNITED STATES OF AMERICA )  
NORTHERN DISTRICT OF INDIANA )

SS:

On the 10 day of July, 1987, personally appeared J. Jerome Perkins, United States Marshal for the Northern District of Indiana, who acknowledged the execution of the foregoing Marshal's Deed in his capacity as said United States Marshal.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

  
Carol [Signature]  
United States District Court Clerk  
Northern District of Indiana

This instrument was prepared by Murray J. Feiwel, Attorney at Law

DISTRIBUTION:

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