| الملا لاد تارات ، التدار الا در | SPECIAL W | ARRANTY DEED | INDIANA |
|--|--|---|--|
| CHIS INDENT | TO WITNESSETH, ThatIHOM | AS. KTURNAGE | |
| as Administrator Administration, W | of Veterans' Affairs, an Officer of | of the United States of America, whose acks AND WARRANTS to CITY OF GARY, MA | |
| | | ounty, Indiana, for the sum of ten dollar | \$ (\$10) and other p |
| valuable consider | | hereby acknowledged, the following-desc | ribed property in |
| | City of Gary, as per plat | Estates Subdivision, in the thereof, recorded in Plat Book of the Recorder of Lake County, 45-452-19 | TITLE INSURANCE INSURANCE also ect to |
| subject | to the 1987 taxes, payabl to all public improvement er use or sewer service ch | e in 1988, and all subsequent taxes assessments, if any, and also subj arges, if any. | ; also URANCE CONTRACT |
| | | | |
| | | DULY ENTERED | |
| | | FOR TAXATION | - 07 |
| | | AUG 18 19871 Dense M. antones | AN BLA REC |
| | | Common of | RE BE |
| _ | | AUDITOR LAKE and Testriction ditions, covenants, and Testriction | i CO |
| any, in th to all hig | e chain of title to the prohable to the prohab | roperty hereby conveyed and also su of-way, use, building, building lin | bject 💢 📆 |
| and zoning | restrictions, if any. | | スス |
| Grantor ce respect to | rtifies that no Indiana G the transfer made by this | ross Income Tax is due or payable w s deed. | ith |
| Grantor warr | ants the title to said property as | gainst the lawful claims of any and all pers | sons claiming or to |
| claim the same or | r any part thereof by, through | or under Grantor. | |
| has caused this ins thereunto duly ap | strument to be signed and sealed pointed, qualified, and acting pand 36:4520 of the Regularity of the contract | day ofAugus in his name and on his behalf by the undersi ursuant to Sections 212 and 1820 of Title XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | gned Officer, being 38 U.S. Code, and |
| | | ADMINISTRATION OF VITTE | |
| | • | ADMINISTRATOR OF VETERA | A FAIRS |
| | | By Miles Ma | her. |
| | | CLIFFORD B. GREGORY | |
| | | Assistant Loan Guaranty Officer of Veterans Administratio | the |
| | | | A Company of the Comp |
| STATE OF INDIANA | | VA Regional Office, Indiar (317) 269-7811 | apolis, IN 46204 |
| County of Marie | | (317) 203-7011 | |
| Before me, the | e undersigned, a Notary Public i | n and for said County and State, this date pe | rsonally appeared |
| CLIFFORD R. GR | EGORY, Assistant | | |
| | officer of the Veterans Admini execution of the foregoing deed. | stration, an agency of the United States | Government and |
| Witness my h | and and notarial seal this _5th. | day ofAugust, | ie 47 |
| My commission ex | piresMay24, 199 | 1. Carterine Sue DILLMAN NEW | THE REAL PROPERTY OF A PARTY OF THE PARTY OF |
| TUIC DEED WAS | nnen anen nu Damar E | 3 3 | County Undtana |
| ATTORNEY FOR | PREPARED BY RAMPALL E. THE VETERANS ADMINISTR | ATION City Of Gary | THE REST |
| | • | Mayor's Office Of | au n |
| | Return To: - | Housing Conservation 824 Broadway Gary Indiana 48402 | מים לי מים |
| | ATTNI | Gary, Indiana 48402 The | |