4007 Grace ste ECK50 46312

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that,

I, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Rehabilitation Program Specialist, Office of Urban Rehabilitation, do hereby certify that a certain mortgage, more particularly described herein below, is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

> July 16th, 1976 DATE:

MORTGAGOR: Spencer Smith and wife Thelma Sm

United States of America MORTGAGEE:

Acting By and Through the Secretary of Housing & Urban Development

RECORDED: August 5, 1976 Instrument # 363023 Lake County

PREMISES: 4007 Grace Street

East Chicago, Indiana 46312

The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of Public Law 88-560, 78 Stat. 769 790, 42 U.S.C. 1452b, as amended.

Urban Development, under authority delegated to him at 51 Federal Register 5412.

SAMUEL R. PIERCE, JR.

Secretary of Housing and Urban Development

D. Hanson

Rehabilitation Program Specialist Office of Urban Rehabilitation

Signed, sealed and delivered in the presence of:

DISTRICT OF COLUMBIA:

ARlene MURRAY , a Notary Public in and for the District of Columbia, do hereby certify that William D. Hanson, who is personally well known to me to be the Rehabilitation Program Specialist, Office of Urban Rehabilitation appeared before me this day in person and acknowledge that he signed, sealed and delivered the foregoing satisfaction of mortgage as his free and voluntary act as Rehabilitation Program Specialist, Office of Urban Rehabilitation, by virtue of the authority delegated to him at 51 Federal Register 5412.

GIVEN under my hand and notarial seal this 23 day of 19.87 ·

> NOTARY PUBLIC District of Columbia

My Commission Expires November 14, 1989 My Commission Expires:

PREPARER: CMS, INC. P.O. BOX 28590

WASHINGTON, D.C. 20038 PREPARED BY