

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in INDIANA and having its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto **FEDERAL HOME LOAN MORTGAGE CORPORATION**
 2231 CRYSTAL DRIVE - SUITE 900
 ARLINGTON, VA. 22202

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 29th day of May, 19 87 made by:

MEINBRESSE, CRAIG

to it, securing the payment of one promissory note therein described for the sum of Fifty-Eight Thousand, and 00/100

DOLLARS (\$ 58,000.00)

and all right, title and interest in and to the premises situated in the County of Lake and State of INDIANA and described in said mortgage as follows.

to wit: THE NORTH 1/2 OF THE FOLLOWING DESCRIBED TRACT: PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SAID LOT AND A LINE 32 RODS SOUTH OF THE SOUTH LINE OF THE LAND BELONGING TO THE CHICAGO AND GRAND TRUNK RAILROAD, AND RUNNING THENCE SOUTH 10 RODS; THENCE WEST 32 RODS; THENCE NORTH 10 RODS, TO THE SOUTH LINE OF LAND FORMERLY CONVEYED TO DAVID E. OWENS; THENCE EAST 32 RODS TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

LILLIAN BLASTICK
 L.C. RECORDER
 STATE OF INDIANA
 LAKE COUNTY
 FILED IN RECORDS
 AUG 19 11 06 AM '87

Which said mortgage is Recorded in the office of the Recorder of LAKE County in the State of INDIANA, in Book at Page as Document No. 920973

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SECOND VICE PRESIDENT, and attested by its ASST. SECRETARY and its corporate seal to be hereunto affixed this 7th day of July, A.D. 19 87

MARGARETTEN & COMPANY, INC.



ATTEST: Colleen Conway BY Deborah Calvano
 (SEAL) ASST. SECRETARY, Colleen Conway SECOND VICE PRESIDENT
 Deborah Calvano

STATE OF NEW JERSEY)
) ss
 COUNTY OF MIDDLESEX)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASST. SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7th day of July

Prepared By: Myra Collado
 Margaretten & Company, Inc.
 280 Maple Street
 Perth Amboy, NJ 08861

Lisa Parissi
 NOTARY PUBLIC A NOTARY PUBLIC OF NEW JERSEY
 My Commission Expires June 17, 1991

