

933671

FORM OF ASSIGNMENT OF MORTGAGE

B-430472-3CP LD 2-4016

Gainer Bl NA

FOR VALUE RECEIVED, GAINER BANK

National Association ("Assignor"), does hereby sell, assign, transfer, set over, endorse and deliver, without recourse, unto Indiana Housing Finance Authority, a governmental instrumentality of the State of Indiana, and having its principal office at One North Capitol Street, Indianapolis, Indiana 46204, that certain real estate mortgage dated the 17th day of August 19 87 executed by SHARON M. BURGET

(whether one or more, called "Borrower"), and recorded in the office of the Recorder of Lake County, Indiana,

Immediately upon assignment, the mortgage and the note secured thereby become subject to a pledge made by The Indiana Housing Finance Authority to the Indiana National Bank, Trustee, in an Indenture of Trust dated June 1, 1980 to secure the performance of the Indiana Housing Finance Authority's obligation under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate name to be signed by its officer thereunto duly authorized this 17th day of August, 1987.

Unit 5075C, Building 8, Lake Holiday Condominium

GAINER BANK, National Association (Name of Lender)

By: J. R. Barkley Its, Assistant Vice President

J. R. Barkley Printed Signature

Attest: Vivian M. Luke, Ass't Cashier

STATE OF INDIANA LAKE COUNTY REC'D AUG 19 0 04 AM '87

CHICAGO TITLE INSURANCE COMPANY INDIANA DIVISION

This form of this instrument was prepared by the Indiana Housing Finance Authority, and the material in the blank spaces in the form was inserted by or under the direction of: J. R. Barkley, Ass't Vice President of GAINER BANK, National Association

STATE OF INDIANA ) COUNTY OF Lake ) SS

The foregoing instrument was acknowledged before me this 17th day of August, 1987, by J. R. Barkley, Ass't Vice Pres. and Vivian M. Luke, Ass't Cashier of GAINER BANK National Association corporation, for and on behalf of the corporation, and who after being duly sworn, did state that he executed and delivered said assignment with the authority of the board of directors of said corporation.

My Commission Expires: April 10, 1991

Linda M. Pint, A Notary Public Resident of Jasper County

Handwritten notes and stamps, including 'let 500' and a circular notary seal.

For 933670 see doc. #