Lake My Co Inc.

Form of Assignment of Mortgage

| (| FOR VALUE RECEIVED, LAKE MORTGAGE COMPANY, INC: |
|--|--|
| ## | an Indiana Corporation ("Assignor"), does hereby sell, |
| | assign, transfer, set over, endorse and deliver, without |
| doc. | recourse, unto Indiana Housing Finance Authority, a governmental instrumentality of the State of Indiana, and having its |
| | principal office at One North Capitol Street, Indianapolis, |
| see | Indiana 46204, that certain real estate mortgage dated the |
| S | 12th day of August , 1987, executed by |
| _ | Richard P. Bieker |
| 2 | (whether one or more. |
| 5 | called "Borrower"), and recorded in the office of the Recorder |
| 5 | of Lake County, Indiana, |
| 5 | (Insert recording information). |
| 7 6 | Immediately upon assignment, the mortgage and the note |
| 10 | secured thereby become subject to a pledge made by The Indiana |
| | Housing Finance Authority to the Indiana National Bank, Trustee, |
| | secured thereby become subject to a pledge made by The Indiana Housing Finance Authority to the Indiana National Bank, Trustee, in an Indenture of Trust dated June 1, 1980 to secure the performance of the Indiana Housing Finance Authority's |
| | 5 |
| | Obligations under the terms of said Indenture of Trust. |
| | Obligations under the terms of said Indenture of Trust. IN WITNESS WHEREOF, Assignor has caused its Corporate name to be signed by its officer thereunto duly authorized |
| | IN WITNESS WHEREOF, Assignor has caused its Corporate |
| | |
| | this 12th day of August , 19 87. |
| \mathcal{S}_{i} | Mindows Jounhouse LAKE MORTGAGE, COMPANY, INC. (Name of Verdage) By: |
| 4 // | (Name of Median) |
| | 61/57 |
| | |
| | Its, President |
| | |
| | Peter S. Briggs (Print Officer's Name) |
| | _ , [1] |
| | This form of this instrument was prepared by the Indiana Housing of Finance Authority, and the material in the blank spaces in the form was inserted by or under the direction of: |
| | Finance Authority, and the material in the blank spaces in the |
| | 0 |
| | Peter S. Briggs |
| | STATE OF INDIANA) |
| | COUNTY OF LAKE) SS |
| ٠ | |
| | The foregoing instrument was acknowledged before me this |
| • , | August , 19 87 , by Peter S. Briggs |
| | President Of Lake Mortgage Company, Inc., |
| | corporation, for and on behalf of the |
| Ti din | Corporations and who, after being duly sworn, did state that he |
| | Appared of the said corporation. |
| THE SECTION AND ADDRESS OF THE SECTION ADDRESS OF THE S | |
| | Consideration Expires: Wome Vickeway |
| (57) | Yxonne Dickerson A Notary Public |
| • | Resident of Lake County |
| | arphi |