



# Chicago Title Insurance Company

933653

## THIS INDENTURE WITNESSETH

That JOSEPH V. WROBEL and MURIEL E. WROBEL, Husband and Wife,

of LAKE County, and State of INDIANA

### CONVEY & WARRANT

To DALE STEVE McCREA and DEANNA McCREA, Joint Tenants with right of survivorship and not tenants in common

of LAKE County, in the State of INDIANA

for the sum of Ten and no/100 (\$ 10.00 ) Dollars

and other good and valuable consideration, the receipt of which is hereby acknowledged, The following described Real Estate, in LAKE County, in the State of Indiana, to-wit:

Lots Numbered Twelve (12) and Thirteen (13), in Block Five (5), as marked and laid down on the recorded plat of Morris Park Addition to Hammond, in Lake County, Indiana, as the same appears of record in Plat Book Seven (7), page Fourteen (14) in the Recorder's Office of Lake County, Indiana.

35-112-11

LILLIAN BLASTICK  
L.C. RECORDER  
LAKE COUNTY  
FILE FOR RECORD  
AUG 19 9 07 AM '87

#### Subject to.

1. The terms, covenants, conditions and limitations in instrument of record, affecting the use or occupancy of said real estate.
2. Existing tenancies.
3. Taxes for the year 1986 and subsequent years.
4. All liens and encumbrances created by or against the grantees herein.
5. Building lines and easements of record.

**DULY ENTERED FOR TAXATION**

AUG 17 1987

*Anna N. Anton*  
AUDITOR LAKE COUNTY

KEY NO:

SEND TAX STATEMENTS TO: 1330-1332 Truman Street, Hammond, IN 46320

IN WITNESS WHEREOF, The said JOSEPH V. WROBEL and MURIEL E. WROBEL,  
Husband and Wife,

Have hereunto set their Hands this 6th day of August 1987

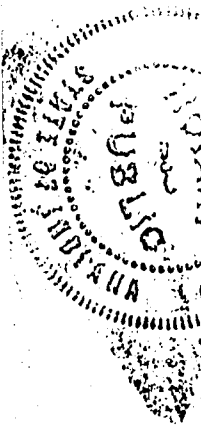
State of INDIANA, LAKE County, ss:  
Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared the within named  
JOSEPH V. WROBEL and  
MURIEL E. WROBEL

*Joseph V. Wrobel* Seal  
JOSEPH V. WROBEL  
*Muriel E. Wrobel* Seal  
MURIEL E. WROBEL

and acknowledged the execution of the foregoing Deed to be their voluntary act and deed, in witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires: August 5, 1991

\_\_\_\_ Seal  
\_\_\_\_ Seal  
\_\_\_\_ Seal  
\_\_\_\_ Seal

*Marvin E. Silverman* Notary Public  
MARVIN E. SILVERMAN  
Resident of LAKE County



447 560 56