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SATISFACTION OF MORTGAGE

LAWYERS TITLE INS. CORP.
707 BROADWAY
MERRILLVILLE, IN 46410

THIS CERTIFIES, that a certain Mortgage executed by Michael J. Kampir and Gene Kampir, Husband and Wife

_____ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 31st day of August 19 70 in the amount of \$ 15,400.00 and recorded in Mortgage Record No./Plat Book _____ page _____ as Document No. 70792 in the Recorder's office of Lake County, State of Indiana

has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: Lot Eighty-nine (89) Glen Wood Addition to Hobart, Unit No. Three (3) as per plat thereof, shown in Plat Book 40, page 103 in the Office of the Recorder of lake County, Indiana.

*Successor By Merger To FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF East Chicago.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 1st day of August, 19 87.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

WILLIAM BLASTICK
L.C. RECORDER
AUG 19 9 03 AM '87
STATE OF INDIANA
LAKE COUNTY
OFFICE FOR RECORDS

Before me, the undersigned, a Notary Public in and for said County, this 1st day of August 19 87, personally appeared Jeffrey C. Stur and JoAnne Pickett

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Laura Kern
Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
707 Ridge Road, Munster, IN 46321

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