C. R. Him

Till of City and the Control of the City o	136563-07	C.R.
This Indenture Witnesseth,	that THE FIRST BANK OF WHITING, as Trus	tee, under the
Trust Agreement dated April 15.	, 19 <u></u> ,	6_, and known

provision of a Trust Agreement dated <u>April 15</u> as Trust Number 1853 , does hereby grant, bargain, sell and convey to:

933552

John S. Walker and Edna M. Walker Husband and Wife

	Husband and Wife	;		
ofLAKE	County. State of	INDIANA	, for and in consider	ration of the sum
Ten and No/100)			
	able consideration, the receip			•
	County, State ofIn	•	• •	ig described tear
	Obstry, Oldie of		•	
Autumn Ridge I Condominium r amended by Fir 1987, as Docum Recorder of La of 5.034% ur unit and Garag	202 and Undergrodorizontal Propert recorded May 13, 1 and I was 14, 1 and I wa	y Regime, as placed to the Declaration and 918808 in the Together with appertaining	per Declaration ent No. 916575 and recorded May 2 the Office of the ith an aggregate to said apartment and limited FOR TAXA	of and 22, le it ERED
Subject to the following	a restrictions:		AUG 181	987
Casjout to the following	g restrictions.			ation 1
Covenants, Eas 19 <u>87</u> Real Est	sements, Restricti tate taxes payable	ons and Declar in 19 <u>88</u> .	ARIN M AUDITOR LAKE Cations of Record	FLEE SOR PERSONS FLEE S
signed by its Trus attested by its Seco	OF, the said THE FIRST BANK st Officer and Vice President		•	, and
Inis	day ofJuly	•		
ATTEST:	ada ond Vice President	By ary Carolyn I Trust/Off	as Trustee as Trustee A. Mayer ficer	
	, COUNTY OF			
	Public, in and for said Coun			Jata ,
	ed — Carolyn A. May			esident.
			FIRST BANK OF WHITING,	
	g instrument as the free and vo			
for such corporation, as Trust GIVEN under my hand a	tee. and notarial seal this <u>28th</u>	u day of Ju	ly 19/87	
My Commission Expires:		tamp	- Johnson	National Property
July 15, 1989		Pamela 2	Zanora	Notary Public
County of Residence: <u>Lak</u>				
		is instrument was prepare	=	EBA170
ail tax bills +	0: 633 S. St. An	t 202 Munete	r. Indiana 4632	1 "