

People's Choice

03-2214-4

933541 SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by Frank V. Kaiser, Jr. and JoElda Kaiser, husband and wife
 to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the
22nd day of April, 19 83, amounting to the sum of \$ 58,400.00
 said mortgage being recorded in the Records of Mortgage of Lake County, in the
 State of Indiana, in Record No. N/A on Page N/A
Lot 24, Sandpiper, Unit No. 2, in the Town of Merrillville, as shown in Plat Book 48,
page 90, in Lake County, Indiana.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 30th day of July 1987

Indiana Federal Savings And Loan Association

By *John W. Biddle*
 John W. Biddle
 Title Vice President

(SEAL)

ACKNOWLEDGMENT

STATE OF INDIANA }
 COUNTY OF Porter } SS:

I, Judith A. White, a Notary Public, in and for the said County
 in the State aforesaid, DO HEREBY CERTIFY that John W. Biddle
 personally-known to me to be the Vice President of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,
 and personally known to me to be the same person whose name is subscribed to the foregoing instrument,
 appeared before me this day in person and acknowledged that as such he signed and delivered the said
 instrument as Vice President of said corporation, and caused the corporate seal of said
 corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation
 as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
 uses and purposes therein set forth.

Given under my hand and Notarial seal this 30th Day of July, A.D. 1987

Judith A. White
 Notary Public Judith A. White

My Commission expires 04-26-90 Resident of Porter County, Indiana

This instrument prepared by Chris Briggs

AUG 19 8 45 AM '87
 FILED FOR RECORD
 CLERK OF SUPERIOR COURT
 INDIANA

LILLIAN BLASTICK
 L.C. RECORDER

INDIAN TITLE INSURANCE
 Crown Point, Indiana

18-25292-87

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