

Rubin & Levin
342 Massachusetts Ave
Bridge 46204

933540

CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, That Shearson/American Express Mortgage Corporation ("Grantor"), a corporation organized and existing under the laws of the State of Delaware, CONVEYS AND WARRANTS to The Secretary of Housing and Urban Development of Washington, D. C.; and his/her successors in such office, as such and his/her assigns, for the sum of Ten Dollars (\$10.00), and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lots 14 and 15 in Block 1 in Jackson Park South Broadway Addition to Gary, as per plat thereof, recorded in Plat Book 6 page 50, in the Office of the Recorder of Lake County, Indiana.

This property is commonly known as 3752 Adams Street, Gary, Indiana 46408.

Subject to recorded easements, taxes and restrictions of record.

Grantor states under oath that no Indiana gross income tax is due or payable with respect to the transfer of the above described real estate.

Grantor warrants the title to said property against the lawful claims of any and all persons claiming or to claim the same or any part thereof by, through or under Grantor.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 6th day of August, 1986.

Shearson/American Express Mortgage Corporation
(name of corporation)

(SEAL) ATTEST:
By: Heather Baker
Signature

HEATHER BAKER ASSISTANT SECRETARY
Printed Name and Office

Eta H Helm
Signature
DULY ENTERED FOR TAXATION
AUG 19 6 45 AM '86
LILLIAN BLASTICK
RECORDER
AUG 19 6 45 AM '86
AUG 18 1987

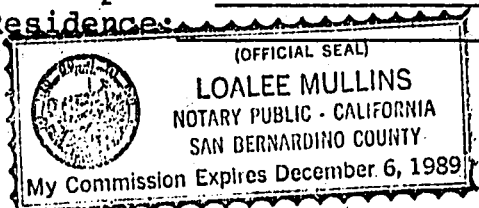
STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO)

Anna N. Anton
AUDITOR LAKE COUNTY

Before me, a Notary Public in and for said County and State, personally appeared HEATHER BAKER and ETA H HELM, the ASSISTANT SECRETARY and VICE PRESIDENT, respectively of Shearson/American Express Mortgage Corporation, who acknowledged execution of the foregoing Deed and Tax Affidavit for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 6th day of August, 1986.

My Commission Expires: _____
County of Residence: _____



Loalee Mullins
Notary Public

Printed

This instrument was prepared by P. Frederick Pfenninger, Attorney at Law, RUBIN & LEVIN; 500 Marott Center; 342 Massachusetts Avenue; Indianapolis, Indiana 46204-2161; Telephone: (317) 634-0300; PFP:mbf

1-2-97-111128/

TICOR TITLE INSURANCE
Crown Point, Indiana