RETURN TO; ALLAN JEFFERMAN 300 St. RIDGE ROAD GARY, IN 46408

929388

Indemnifying Mortgage

Messenger of Lake County, in the State of Indiana . Allen Fefferman	 ;
hereby mortgage and warrant to the, the following described property in the County of	
Lake and State of Indiana , to wit:	
West one half of the North 65.37 feet of the south 784.49 feet of the west one half of the west one half of the east one half of the northwest quarter of the southeast quarter of section 9 township 36 north, range 9, west of the second principal meridian, in the city of Hammond Lake county Indiana	
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This mortgage is given to the mortgagee for the purpose of securing all indebtedness already.	ST R
owing by Arlen R. Messenger & Lucille T. Messenger	Žá
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mortgagor to said Allen Fefferman,	
in the sum of \$ 2,200,00 and is also given to secure all indebtedness or lia-	
bility, of every kind, character and description of the mortgagor, or either of them, to the	
mortgagee hereafter created, such as future loans, advances, overdrafts, and all indebtedness	
that may accrue to said mortgagee by reason of the mortgagor_, or either of them, be-	
coming surety or endorser for any other person, whether said indebtedness was originally	
payable to said mortgagee or has come to it by assignment or otherwise, and shall be bind-	ومعود ومهمدون بي
ing upon the mortgagor, and remain in full force and effect until all said indebtedness is paid. This mortgage shall secure the full amount of said indebtedness without regard to the	•
time when same was made. The mortgagor expressly agrees to pay all sums and indebt-	
edness secured hereby, and the same shall be collectable without relief from valuation and	
appraisement laws and with attorney's fees, and in case it should become necessary to appoint	
a Receiver for any property that may be secured by this mortgage, it shall not be necessary	
to serve notice upon the mortgagor	
Awlen B. Moggongow S. Turcillo W. Moggongow	
In Witness Whereof Arlen R. Messenger & Lucille T. Messenger has hereunto set Their hand and seal this 11th day of	
has hereunto set hand and seal this day of July, 19 87 .	
Oslen K In on onse	
Arlen R. Messenger	
Lucille T. Messenger	
S. Lucille T. Messenger	
County of Lake	<u> Allender der Sterren der S</u>
Before in the undersigned, a Notary Public in and for said County and State this	
$day = of \frac{2}{\sqrt{2}} \sqrt{\frac{1987}{2}}.$	
입지가 맞아하다면 하는 것이 되는 것이 되는 것이 하는 것이 모든 사람들이 가져 살았다.	
Acknowledged the execution of the above and foregoing mortgage for the uses and purposes	
therein set forth.	
Witness my hand and Notonial Such	
Witness my hand and Notarial Scal. Notary Public	
DONNA M. PEARSON,	
My Commission Expires 9-12-90 LAKE County Resident.	
	(100)
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