929361

RELEASE OF MORTGAGE

merrellulle f

' This certifies,	of the City		/ LAST W	JUANITA S	, County of LAKE			
	State of	· · · · · · · · · · · · · · · · · · ·	INDIANA		to AMERICAN SECURITY CORPORATION			
						porate nar		
7996 BROADWAY	MERRILLVILLE,	IN 46410	,	L	AKE	· · · · · · · · · · · · · · · · · · ·		
county, INDIA			 19TH	day of	JULY		, 19 8	
	(State)							e standard
ecuring the princ	ipal sum of S	5,459.76	,	and duly	recorded	in Mortga	ge Book	
DOC# 812101 76			<u> </u>	-	and the second s	RECORD	_	
	718					(Recording		1)
LAKE		County,	INDIANA		, has	been fully		
			(State)	· · · · · · · · · · · · · · · · · · ·				San
atisfied, and san	ne in hereby	released.	(1000007)					
	10 Table 10	4				• 1		· · · · · · · · · · · · · · · · · · ·
IN WITNESS W	HEREOF, th	e Undersigne	d has he	eunto set	its hand	by its pror	erlv	
uthorized officer		•	day		JULY	,	, ,	
9 87								'
·	.		AME	RICAN SECU	RITY CORP	ORATION SU	CCESSOR II	N INT.
				INDUSTRIAL				_,,,_,
					Corpor	ate Name)		
				1	- (COL POL)		
			BY	med	lux 1 h	aney	-	
				Branch Ma	$\frac{1}{2}$	d Attorney	Gin-Fact	
			()	TIMOTHY	J. HARVE	Y, MANAGER	FILE PACE	· ·
m A m m O m		•				-,	C SEA	
TATE OF	INDIANA	, SS:					3000	S
COUNTY OF	LAKE)				ā	S POR	
				~	~ .	ال 1 - 1 - 1 - 1	7.0	\mathcal{O}
The undersigned								
certify that the fo	regoing Relea			aced to me	e in said (Jounty and	r State-an	a 🛪
cknowledged by		TIMOTHY J.	HARVEY			·3c)	
Branch Manager	and Attorney	-in-Fact, of s	said AME					$-\mathbf{S}$
				(C	orporate	Name)		
o be the act and o	deed of	AMERICAN SE	CURITY CO	RPORATION				
			(Corpo	rate Name	:)			m S
and the act and de	ed of	TIMOTHY	J. HARVE	Y	·,	Branch M	lanager a	nd i
Attorney-in-Fact.	•					A. Million	or aller	
						dilling.		KOS .
IN WITNESS W	HEREOF, I	have hereunto	set my	hand and	seal this	JA W. Com	dayda	ý. of
	JULY		19 87	•	'			
								
			Mv (Commissi	on expire	si MAY 12	1989	ŝ
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•			MARV	L. STOOKSE	RURY MA	Miller I	Trackski	0.0
				ry Public,			County	T.
				•				
			State		INDIANA	· · · · · · · · · · · · · · · · · · ·		
mn. • = • · · · ·		h			7			
This instrume	nt was prepai	rea by	MAL	REEN CAGLE				•
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