

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION

CHICAGO TITLE INSURANCE POLICY NO. #405959

#3-4049

2-88145

2600 HIGHWAY AVE. HIGHLAND, INDIANA 46322

RELEASE OF MORTGAGE

ATTN: ROCHELLE

929326

THIS INDEBTEDNESS Secured by a Mortgage executed by DYWANE ANNE BROWN.

on this date JANUARY 26, 1984 and recorded in Document No. 744538

of LAKE County, in the State of INDIANA

THE SOUTH 6 FEET OF LOT 16 AND THE NORTH 36 FEET OF LOT 17, BLOCK 4, ROXANA PARK 4TH ADDITION TO EAST CHICAGO, AS SHOWN IN PLAT BOOK 29, PAGE 47, IN LAKE COUTNY, INDIANA.

and thereafter assigned to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY by Instrument dated FEBRUARY 8, 1984, and recorded in Document # 744539 in the Records of LAKE County, in the State of INDIANA on this date FEBRUARY 8, 1984, has been fully paid, satisfied and released this date JULY 2, 1987.

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

By William L. Hedges WILLIAM L. HEDGES Vice-President

JUL 22 10 07 AM '87

STATE OF INDIANA LAKE COUNTY FILED FOR RECORDS

LILLIAN BLASTICK L.C. RECORDER

Attest: Delores G. Cobb DELORES G. COBB Asst. Secretary

STATE OF INDIANA ) ) SS: COUNTY OF LAKE )

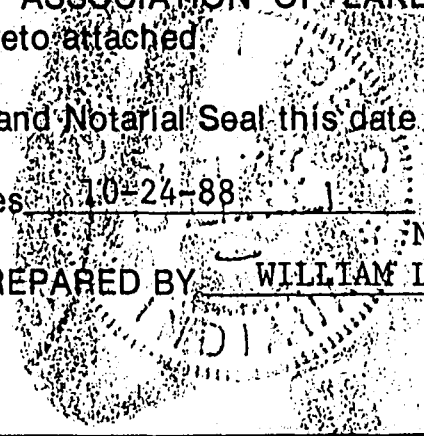
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM L. HEDGES Vice-President, and DELORES G. COBB Asst. Secretary of SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such WILLIAM L. HEDGES Vice-President and DELORES G. COBB Asst. Secretary, and Acknowledged their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporation Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached

Given under my Hand and Notarial Seal this date JULY 2, 1987

My Commission Expires 10-24-88

Norma J. Richardson NORMA J. RICHARDSON Notary Public LAKE COUNTY RESIDENCE

THIS INSTRUMENT PREPARED BY WILLIAM L. HEDGES, VICE PRESIDENT



Handwritten initials/signature.