SATISFACTION OF MORTGAGE Attn. Laura 929325 THIS CERTIFIES, that a certain Mortgage executed by ___ Andrew P. Pogorzeilski and Margaret Pogorzelski Husband and Wife _to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 10th day of ___ _____19_79____in the amount of \$_46,000.00 August __ page ____ recorded in Mortgage Record No./Plat Book _ ____in the Recorder's office of ____ _ County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: The North 30 feet of Lot thirty-five (35) and the South 20 feet of lot thirty-four (34), in Block One (1), as marked and laid down on the recorded plat of University Gardens, Hammond, as appears of record in Plat Book 29, page 42, in Lake County, Indiana. *Sucessor by merger to First Federal Savings and Loan Association of East Chicago IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this ____ 20th day of July CITIZENS FEDERAL SAVINGS AND **Assistant Secretary** JoAnne Pickett STATE OF INDIANA COUNTY OF Lake Before me, the undersigned, a Notary Public in and for said County, this _ 87 personally appeared JoAnne Pickett Jeffrey C. Stur _ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond Indiana, and severally acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage; and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal My Commission Expires _ COUNTY OF RESIDENCE: Lake Jeffrey C. Stur, Vice President THIS INSTRUMENT PREPARED BY: Citizens Federal Savings and Loan Association 707 Ridge Rd. Munster, IN. 46321