

929300

SATISFACTION OF MORTGAGE

Alvin Rochau
7870 Bradley - Ste I - Mem.
46410

THIS CERTIFIES, that a certain Mortgage executed by _____

Alvin A. G. Rochau and Delores M. Rochau, husband and wife

_____ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 13th day of August 1962 in the amount of \$ 15,000.00 and

recorded in Mortgage Record No./Plat Book 1424 page 294 as Document No. 423773 in the Recorder's office of Lake County, State of Indiana,

has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: Lot Twenty-one (21), Block "F", Park Manor 5th. Subdivision, in the City of Gary, as shown in Plat Book 17, page 32, in Lake County, Indiana.

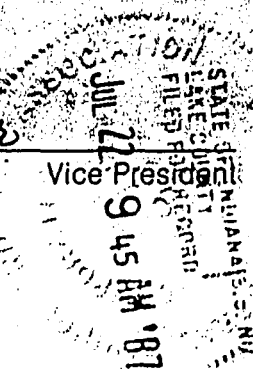
IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 17th day of July, 19 87

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President



LILLIAN BLASTICK
L.C. RECORDER

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 17th day of July, 19 87, personally appeared Jeffrey C. Stur and Kathleen Wilson

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Laura Kern
Laura Kern Notary Public

My Commission Expires 9-23-89

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
707 Ridge Road, Munster, IN 46321

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