HORTGAGE ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, FEDERAL NATIONAL HORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby assign to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D. C., his successors and assigns a certain mortgage in the original principal sum of \$ 23,250.00 and delivered by Diane V. Owens

Donald Webber Mortgage Co., Inc.

, 19 79, together with the note and indebtedness the day of February Indiana . and assigned to FEDERAL NATIONAL MORTGAGE County, ASSOCIATION by Donald Webber Mortgage Co., Inc.

by Assignment dated the 26th day of February , 19 79, and recorded as Document No. Recorder, Lake County,

This Assignment is made without recourse or warranty, except that the undersigned hereby wairants that:

(a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;

(b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or c defects which may arise except such liens or other matters as have 🚝 been approved by the assignee hereunder;

(c) The sum of \$21,866.99 Dollars together with the interest from , 19 86, at the rate of co the lst day of April 7 per annum, computed as provided in the credit instrument 9.5

is actually due and owing under the said credit instrument; (d) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, said FEDERAL NATIONAL HORTGAGE ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary at Chicago, MAGNA MORTGAGE COMPANY, as attorned Illinois this 8th day of July

**151 North Delaware Street Indianapolis, IN 46204-2526 Attn: Single Family Loan Management Branch

FEDERAL NATIONAL HORTGAGE ASSOCIATION

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an ABBIRRANKX Vice President Eugene R

auto orthy, Assistant Secretary

STATE OF ILLINOIS) SS

COUNTY OF MACON)

, a Notary Public in and for said County in the Dorothy Mikels State aforesaid, do hereby certify that Eugene R. Pankner personally known to me to be the Assistant Vice President of Magna Mortgage Co., Attorney, in fact, for Federal National Mortgage Association, mie Willind Blosson grands Judy Worthy personally known to be to be the Assistant Secretary of said corporation and personally known to we to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such KNOWNERNEEN Vice President and Assistant Secretary, they signed and delivered the said instrument as XHXXXXXXXVice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th

Hy address is 1811 S. Taylor Rd., Decatur, IL My commission expires Novmeber 12, 1990

Dorothy Mikels

Notary Public

This form was prepared and approved by Robert J. Stastny, Regional Counsel, Midwestern Region, 150 South Wacker Drive, Chicago, Illinois 60606 for Federal National Hortgage Assoc.